



# LONGYEAR MUSEUM

## REPORT TO MEMBERS FALL/WINTER 2010

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The lives of early Christian Scientists reveal that taking the message of Christian Science to a materialistic world has never been an easy task. New research presents the stories of four remarkable Christian Science pioneers.

# A Message from the President•Executive Director

Dear Friends,

This is a time for great celebration! It is my privilege to announce the completion of a new Longyear Museum Press book entitled *Paths of Pioneer Christian Scientists*. This publication records the inspiring and relevant stories of four women who made notable contributions to the Christian Science movement. Work on a second book, concerning four men, has already begun.

The path to the publication of this unique book was a multi-year effort. The research process involved countless trips into the Longyear vaults, numerous visits to the Mary Baker Eddy Library, inquiries to libraries and historical societies, long telephone conversations, and hundreds of hours of editorial team deliberations. The rich material gathered from the sources provided puzzle pieces of lives lived a century ago, just waiting to be fit together. Most special was the investigation and thoughtful analysis of the communications between Mary Baker Eddy and each woman, opening a window to Mrs. Eddy's leadership and guidance in situations strikingly similar to challenges that could be encountered today. In the feature article of this *Report to Members*, Christopher Tyner, the author of the book, shares some of his insights and discoveries during the research process.

We also invite you to read about the exterior restoration going on at the Mary Baker Eddy Historic House in Lynn, Massachusetts (regular updates on the work can be seen on our website at [www.longyear.org/LynnRestoration](http://www.longyear.org/LynnRestoration)). The Lynn preservation project, the *Pioneers* book, and the Museum's other programs and activities would not be possible without your support. Thank you for being a member and for being an integral part of Longyear's work.

Sincerely,



Anne H. McCauley  
President•Executive Director



Anne McCauley outside of the Mary Baker Eddy Historic House in Lynn.

*Cover:* Christian Science pioneers (clockwise from top left): Emma Thompson, Abigail Dyer Thompson, Annie M. Knott, Janette Weller. The photograph of Emma Thompson is courtesy of Second Church of Christ, Scientist, Minneapolis, Minnesota. The photographs of Abigail Dyer Thompson, Annie M. Knott, and Janette Weller are from the Longyear Museum collection. The photograph of Mrs. Knott was taken at the home of Mary Beecher Longyear in 1918.





# Lynn Exterior Restoration Under Way

The Mary Baker Eddy Historic House in Lynn, Massachusetts, is currently a hard-hat zone. By spring 2011, exterior restoration efforts will have transformed the outside of the house so that it resembles much more closely the home that Mary Baker Eddy lived in from 1875–1882. It was here that she finished the first edition of her major work, *Science and Health with Key to the Scriptures*; organized the Church of Christ, Scientist; and laid the foundations of the Christian Science movement, which, in a relatively short time, became known internationally.

The first phase of the exterior renovation includes construction of a code-compliant accessible vestibule, the “Chadwick Foyer.” Visitors will enter the house through this glass-enclosed structure, designed to blend harmoniously with the historic site without appearing to be part of the original building. It is named after longtime Longyear members Marion and Charles Chadwick, who made a major gift to the restoration. They donated their primary home to the Museum, and sale proceeds provided the balance of funds needed to begin the project. Mrs. Chadwick said of their gift, “We owe everything to Christian Science. Longyear is preserving and sharing Mrs. Eddy’s life history and that’s as good as you can get. We just love Longyear!”

In addition to the Chadwicks’ gift, the Lynn restoration is funded by generous donations from other Longyear members and friends, and a grant from the Massachusetts Cultural Facilities Fund.

“I am filled with gratitude that this house — a symbol of Mary Baker Eddy’s ‘seeking and finding’ — will soon provide the public with a historically accurate site at which to learn about Mrs. Eddy and the Christian Science movement,” said Gail



Using commemorative shovels from the Museum’s ground breaking in 1998, representatives from the Longyear Board of Trustees gather outside the Mary Baker Eddy Historic House in Lynn on May 18, 2010, to celebrate the beginning of the exterior restoration.

Hewitt, Chairman of the Longyear Board of Trustees. “It was here that Mrs. Eddy laid enduring foundations of her infant movement, foundations that still support today. This house is a significant landmark in American religious history.”

Marc Truant and Associates, Inc., of Cambridge, Massachusetts, is the general contractor for this project. They have completed projects for The Paul Revere House, Harvard University, and Mount Auburn Cemetery. Gary Wolf of Gary Wolf Architects, Inc., is the principal architect.

This is the Museum’s most significant building project since construction of its current facility in Chestnut Hill, Massachusetts, in 1999. For regular updates on this exterior restoration, please visit [www.longyear.org/LynnRestoration](http://www.longyear.org/LynnRestoration).

## Emergency Repairs at 400 Beacon Street

Last March three “Nor’easter” storms in three weeks pounded fifteen inches of rain down on the Boston area. FEMA declared these storms New England’s worst natural disaster in 100 years. While most of the Mary Baker Eddy Historic Houses weathered these storms without incident, the Chestnut Hill house suffered considerable damage from leaking chimneys. Thanks to the quick response from several donors, Longyear was able to rebuild three chimneys and repoint sections of the exterior walls this summer. Shawmut Design and Construction of Boston managed the nine-week project. To view a seven-minute video about these repairs, please visit [www.longyear.org/chimney](http://www.longyear.org/chimney).





# Discoveries Along the Paths of Pioneer Christian Scientists

Many interesting discoveries came to light from researching and writing about the achievements and life stories of four early workers — Emma and Abigail Dyer Thompson, Janette Weller, and Annie M. Knott — who helped Mary Baker Eddy establish her religion and Church.

By Christopher L. Tyner

Longyear's climate-controlled environment preserves documents about pioneer Christian Scientists.

Array of testimonies of the healing work of Emma and Abigail Dyer Thompson in the Longyear Museum collection.



Like many of the early Christian Scientists, Emma Thompson, Janette Weller, and Annie Knott each came to this new religion in great need of healing.

Annie M. Knott, after hearing the cries of her young son Frank, walked into the kitchen and discovered her little boy had drunk the contents of a bottle of carbolic acid. Doctors called to the emergency told her there was nothing they could do at that stage of poisoning. As a last resort, Mrs. Knott, who had been reading a copy of *Science and Health with Key to the Scriptures* by Mary Baker Eddy, sought help from some Christian Scientists she knew. Christian Science treatment was given and by the next day the boy was completely healed. She would call the event “the entrance into Life.”<sup>1</sup>

Emma Thompson had suffered from a painful case of neuralgia of the head since childhood — a condition that, as her daughter Abigail wrote, made her mother “nearly frantic”<sup>2</sup> at times. Now in her forties, she, too, began reading and studying a copy of *Science and Health* and was completely healed after decades of slavery to this ailment.

Janette Weller had been struggling for nearly twenty years with consumption (tuberculosis), when she got a copy of *Science and Health*, studied it, and she, too, was completely healed. The healing left her, she said, “free as a bird.”<sup>3</sup>

Each of these healings took place in 1884. Each healing resulted from being introduced, at a critical time in her life, to *Science and Health*. And, interestingly, after her healing,

each pioneer — Mrs. Knott in Chicago, Mrs. Thompson in Minneapolis, Mrs. Weller in Littleton, New Hampshire — pivoted 180 degrees onto a new life path.

Shortly after her healing, each began to help and heal others solely from the understanding she was gaining from her own study of *Science and Health*. Each would attend class with Mary Baker Eddy, enter the full-time work as a Christian Science practitioner, and plant the seed of truth in her respective city.

Yet, despite this similar set of circumstances, all three of these pioneer Christian Scientists have unique stories of what took place as they went about this work — the challenges met and surmounted, the resistance overcome, the doubts destroyed, and the many victories and triumphs that resulted from holding steadfastly to the truth they had been shown by Mrs. Eddy in Christian Science.

This autumn Longyear Museum Press is publishing a book containing the stories of four early workers — Emma and Abigail Dyer Thompson, Janette Weller, and Annie M. Knott. Titled *Paths of Pioneer Christian Scientists*, this work examines these four lives from the vantage point of what they accomplished and how they accomplished it: What were some of the unique ways they went about establishing Christian Science? What qualities do we see these early workers expressing? With this as the focus, their stories are not only interesting, but highly instructive and deeply inspiring.



So many interesting discoveries resulted from researching and writing these profiles.

I recall a winter night while living in Longyear Museum's Mary Baker Eddy Historic House in Rumney, New Hampshire, where I was the Resident Overseer. I was reading through the reminiscence of Minneapolis Christian Science practitioner Abigail Dyer Thompson, and then the correspondence that travelled back and forth between her mother and Mary Baker Eddy. I was trying to get a sense of the underlying story and so had spread photocopies of these documents across my living room floor for examination.

I suddenly noticed what appeared to be Mary Baker Eddy's handwriting in an unexpected place — on the envelope of a letter from Emma Thompson. I had been tracing an 1887 reference to a case taken up by Mrs. Thompson. Her patient was a woman named Lissette Getz, whom Mrs. Thompson had earlier healed of invalidism from a knee fracture. Mrs. Getz later suffered a mental breakdown, and was committed to an insane asylum. Mrs. Thompson went to visit her patient at the asylum but was turned away and not allowed to see her.

Mrs. Thompson came home and wrote Mrs. Eddy of the particulars of the case, telling how her patient's family claimed that the mental derangement had resulted from studying *Science and Health*.

Mrs. Eddy's return letter instructed Mrs. Thompson how to handle the situation:

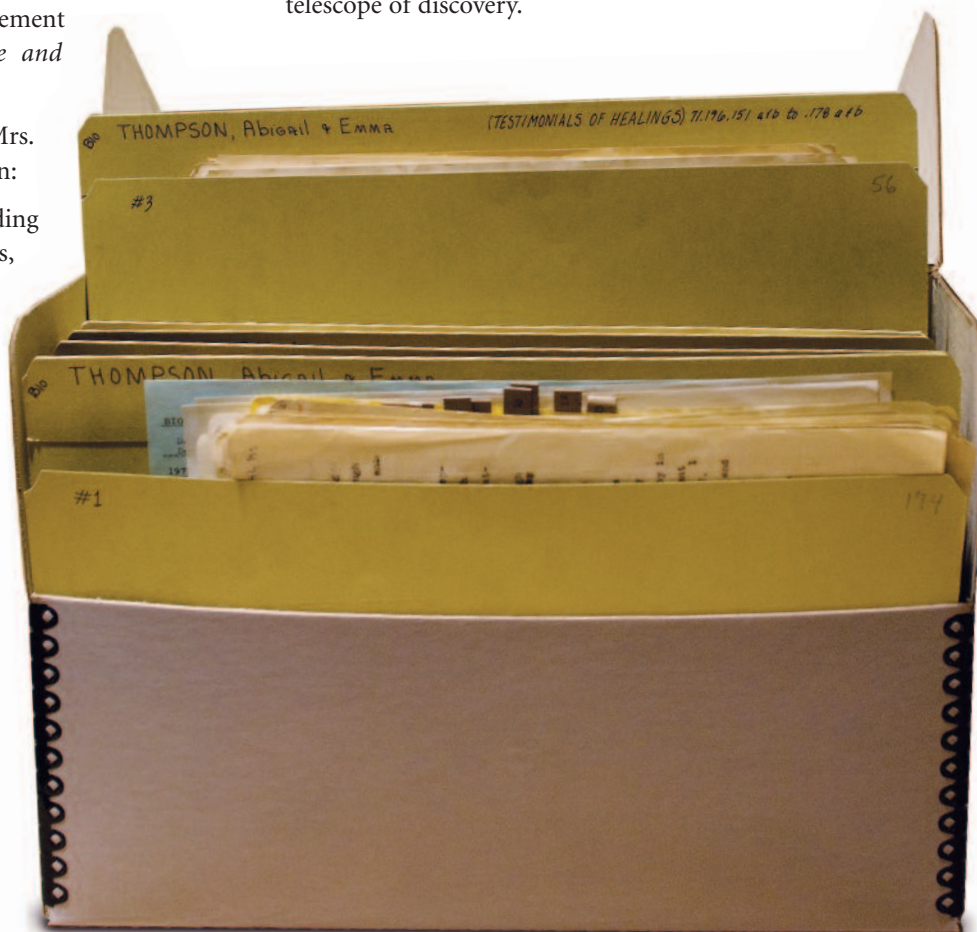
The woman was not hurt reading *truth* — if error says that, it lies, and you know it, and you must *establish the truth* in your own and your patient's mind. You know there is but *one Mind* and there is no other to be deranged. There is *no deranged mind* — *know this* and make it appear.<sup>4</sup>

Mrs. Eddy's instruction brought exactly what was needed, and after it arrived, Mrs. Getz was healed. Mrs. Thompson went down and helped bring her patient out of the institution. Mrs. Thompson later wrote a letter to Mrs. Eddy, telling her about the healing. It was on the envelope of this letter that Mrs. Eddy had written the note I saw when I began my research. Just to the left of the post office date stamped on the envelope, are the words in Mrs. Eddy's handwriting: "Certif[ication] of my healing."<sup>5</sup> This discovery of Mrs. Eddy's writing on the front of the envelope unfroze a moment of time from a century and a quarter ago.

Such are the rewards of research, study, reading and rereading historic documents — every so often one is able to coax from evidence its secrets. From that time on, I realized the operative words for this project were *stay alert*. We were going to cover some very interesting terrain.

Indeed, writing *Paths of Pioneer Christian Scientists* was a little like hiking deep into a California redwoods forest. The further in one travels, the more unexpected the landscape, and the more interesting the discoveries. One thing had already proven itself true: research, with its somewhat lackluster reputation, had been transformed into a powerful telescope of discovery.

Emma and Abigail Thompson files include a folder of testimonies of their healing work (see raised file folder).





Many such discoveries awaited.

I recall, early on in the research process, retrieving a documents box from Longyear's vault containing files on Emma Thompson and her daughter Abigail. As I was looking through the various folders, my eye fell on one folder marked "Healings." At the time, this did not strike me as an unusual discovery, given that both Thompsons were prominent Minneapolis practitioners who left behind remarkable records of healing.

It was in the light of Abigail Dyer Thompson's account in her reminiscence of a visit with Mrs. Eddy in New Hampshire sometime in the 1890s, that I realized the significance of this file of healings that sat in Longyear's vault.

During a visit, the Discoverer and Founder of Christian Science once asked the teenaged Abigail whether she was keeping a record of her healings. Abigail replied that while she was grateful for each healing, it had not occurred to her to keep such a record.

Mrs. Eddy told her student, "You should, dear, be faithful in keeping an exact record of your demonstrations, for you never know when they might prove valuable to the Cause in meeting attacks on Christian Science."<sup>6</sup>

Mrs. Eddy went on to tell Abigail that many early healings from her own work — "much of my best healing work," she said — were never recorded. Consequently, Abigail and her mother kept a record of their healing work. Mrs. Eddy's request almost certainly resulted in this file of healings in the Longyear vault. Thanks to their obedience to Mrs. Eddy's instruction, the pioneer articles on Emma and Abigail Thompson are rich with examples of their healing work — works that were known throughout Minneapolis and that resulted in a multiplication of branch churches in that city, as healed patients took up the study of Christian Science and became church members.

One of the most interesting facets of studying these four women was seeing their lives emerge into a sense of dominion. At times, the process resembled a kind of nature-documentary time-lapse photography sequence, in which one watches, in a few seconds of film, some colorful flower quickly open and unfold.

One example of this can be seen by looking at excerpts from some of Emma Thompson's letters to Mary Baker Eddy over a six-year period. In these sentences, extracted from the letters, Mrs. Thompson comments about her life experience and, in the process, leaves behind the bread crumbs that enable a twenty-first-century reader to see her path and how she became such a remarkable practitioner.



Abigail Dyer Thompson, circa 1900. Photograph, Longyear Museum collection.

Here are excerpts taken from a few of her letters to Mrs. Eddy between 1886 and 1892:

I have no time from early morning till late at night.<sup>7</sup>

I am now working fifteen hours per day not one moment to spare.<sup>8</sup>

Since I left Boston doubts — fears have vanished like dew before the sun. Yes, — God is all to me. He leadeth me.<sup>9</sup>

Now in my fourth year sitting from early morn till late at night have arrived to the place I wanted namely the best Healer, not for fame, only to show the Truth — as Mrs. Eddy teaches was the truth. And now my work must talk for me....<sup>10</sup>

Since my return [from visiting you] one year ago this month I have gained more understanding than all the seven years of work, seven this fall.<sup>11</sup>

The interest that is taken in Science with us is certainly wonderful. I have never seen anything like it.<sup>12</sup>

From these excerpts we see something of the dominion she was clearly gaining, and the resulting interest being shown in Christian Science in that city.

Indeed, Mrs. Eddy herself commented on Emma Thompson's devotion to the goal of becoming a Christian Science practitioner, telling Emma's daughter, Abigail, during one of her visits to Pleasant View:



Annie M. Knott. Photograph by Charlotte Fairchild, taken at the home of Mary Beecher Longyear in Brookline, Massachusetts, 1918. Longyear Museum collection.

As a rule my students have wanted to heal, and preach, and teach.... In contrast to this, your mother has been satisfied to do just this one thing — to heal the sick — and she has been humble enough, and selfless enough to continue steadfast in the healing work until she has given to the world an exact proof of the way Christian Science should be demonstrated.<sup>13</sup>

Other qualities common to this group of pioneers include remarkable honesty and forthrightness with Mrs. Eddy — even about their weaknesses. In *Science and Health*, Mrs. Eddy writes of the human mind's disinclination to self-correction,<sup>14</sup> but so great was their desire for spiritual growth, that this group of women submitted themselves to self-discipline and correction.

"I shall expect you to chide me and censor me as you see fit," Emma Thompson wrote her teacher on October 5, 1886, "and any advice will be most cordially received now. I have many faults, and I want you to watch me closely."<sup>15</sup>

Janette Weller, in a May 3, 1895, letter to Mrs. Eddy, put it a little more succinctly: "If I need to be whipped, I *want* to be."<sup>16</sup>

Annie Knott greatly valued and took to heart a severe lesson she had learned from one of Mrs. Eddy's rebukes. Mrs. Knott

had just completed the February 1887 Normal class in Boston and returned home to Detroit to her family and busy healing practice. A few weeks later, a letter arrived from Mrs. Eddy, requesting Mrs. Knott to return to Boston in a few weeks' time to attend the April 13 meeting of the students of the National Christian Scientist Association.

Mrs. Knott sent word she could not attend the meeting. Not only did her busy practice demand her presence at home, she felt, but travelling to Boston would also mean she would have to ask her husband — the man who had only recently walked out on her — for money for the trip.

Mrs. Eddy's return letter arrived a few days later by American Express, just as Mrs. Knott was about to give a treatment to a patient. Perhaps Mrs. Knott detected the smell of smoke coming from Mrs. Eddy's words: "I have gotten up this N.C.S.A. for you and the life of the Cause," Mrs. Eddy wrote. "I have something important to say to you, a message from God. Will you not meet this one request of your teacher and let *nothing* hinder it? If you do not I shall never make another to you and give up the struggle."<sup>17</sup>

Mrs. Knott immediately reversed course, cut a hasty path to the Western Union office and sent Mrs. Eddy word that she would indeed attend. The episode had a humbling effect on Mrs. Knott, teaching her the need for and power of obedience that would inform so many of her future decisions.

Many years later, Mrs. Knott eloquently explored the subject of obedience and the spiritual possibilities it enables: "[E]very step taken in obedience to divine law means far more than we are able to see at the time, or, perhaps, for long years thereafter."<sup>18</sup>

There are many lessons these pioneers learned as they went about their work. These stories show, again and again, how they came to realize that the spiritual gifts they had been given were not intended just for themselves, but were meant to be handed out to others.

The efforts of the pioneer Christian Scientists to help and heal others make not only for some very interesting stories, they also form some of the foundation blocks of Christian Science history.

*Christopher L. Tyner's twenty-year career in journalism began at The Christian Science Monitor and includes his work for Investor's Business Daily, where he wrote profiles of highly successful corporate executives and Fortune 500 CEOs. He is a senior researcher and writer in the Longyear Museum Curatorial Department.*



## Notes

1. Annie M. Knott, "Reminiscences," *The Christian Science Journal*, vol. 18 (Feb 1901), p. 681.
2. Abigail Dyer Thompson, "Memories of Mary Baker Eddy," p. 8, Longyear Museum collection.
3. Janette Weller, "The Human Side of Mrs. Eddy," 1917, The Mary Baker Eddy Collection, The Mary Baker Eddy Library, Boston, Massachusetts, p. 1.
4. Mary Baker Eddy to Emma Thompson, March 16, 1887, L05563, The Mary Baker Eddy Collection.
5. Envelope, Emma Thompson to Mary Baker Eddy, October 22, 1891, The Mary Baker Eddy Collection.
6. Abigail Dyer Thompson, "Memories," p. 28, Longyear Museum collection.
7. Emma Thompson to Mary Baker Eddy, December 5, 1886, The Mary Baker Eddy Collection.
8. Emma Thompson to Mary Baker Eddy, January 13, 1889, The Mary Baker Eddy Collection.
9. Emma Thompson to Mary Baker Eddy, August 28, 1887, The Mary Baker Eddy Collection.
10. Emma Thompson to Mary Baker Eddy, July 25, 1888, The Mary Baker Eddy Collection.
11. Emma Thompson to Mary Baker Eddy, October 22, 1891, The Mary Baker Eddy Collection.
12. Emma Thompson to Mary Baker Eddy, August 7, 1892, The Mary Baker Eddy Collection.
13. Abigail Dyer Thompson, "Memories," p. 20, Longyear Museum collection. See also *Science and Health*, p. 457:19.
14. *Science and Health*, p. 218:12.
15. Emma Thompson to Mary Baker Eddy, October 5, 1886, The Mary Baker Eddy Collection.
16. Janette Weller to Mary Baker Eddy, May 3, 1895, The Mary Baker Eddy Collection.
17. *We Knew Mary Baker Eddy* (Boston: The Christian Science Publishing Society, 1979), p. 75.
18. Annie M. Knott, "Reminiscences," *The Christian Science Journal*, vol. 41 (Mar 1924), p. 595.



### PATHS of PIONEER CHRISTIAN SCIENTISTS

Order your copy of  
*Paths of Pioneer  
Christian Scientists* today!

*Paths of Pioneer Christian Scientists* is available from the Longyear Museum Store beginning December 1, 2010. Advance orders are welcome. The price is \$24, and shipping and handling is \$6. Checks should be made payable to Longyear Museum and mailed to:

Longyear Museum Store  
1125 Boylston Street  
Chestnut Hill, MA 02467

Place your order online at [www.longyear.org](http://www.longyear.org), or by telephone at 800.277.8943, ext. 100.

## Gifts for the Ages: Expanding the Longyear Museum Collection



Bookcase containing the many editions of Mary Baker Eddy's major work, *Science and Health with Key to the Scriptures*. "Mary Baker Eddy: A Spiritual Journey" exhibit, C. S. Harding Mott II Gallery, Longyear Museum.

Since 2001, Longyear members and friends have donated to the Museum nearly nine hundred volumes of the various editions of *Science and Health with Key to the Scriptures*, by Mary Baker Eddy. Multiple copies of these works are essential to preservation and research work, and to exhibiting. Some of these are displayed in an exhibit case in the C. S. Harding Mott II Gallery at the Museum, which features the more than four hundred numbered printings of *Science and Health* published during Mrs. Eddy's lifetime. The Museum is well on its way toward the goal of expanding its collection to include three copies of each edition of Mrs. Eddy's published writings.

"Historic evidence enables the serious researcher to accurately trace Mary Baker Eddy's footsteps in making her discovery and bringing it to the world. It's also valuable for the Museum to share these things with visitors, enabling them to glimpse the process Mrs. Eddy went through to keep clarifying her message," said Cheryl Moneyhun, Director of Museum Collections.

If you have early editions of Mrs. Eddy's writings, including *Science and Health*, and feel that these — or other items of historical interest — need a new home, the Longyear Curatorial Department welcomes your inquiries. An exploratory conversation with a collections manager will help determine whether the Museum has a need for the artifacts you wish to share. Under the Museum's collections management policy, Longyear determines what it can accept, care for, and preserve. For more information, please call 800.277.8943, ext. 360.

### Employment Opportunities at Longyear

Please email [personnel@longyear.org](mailto:personnel@longyear.org) for an application and job description.

#### Manager of Finance

The Manager of Finance provides support for and oversight of the financial affairs of Longyear. The Manager of Finance works closely with the Executive Director and managers to maintain a comprehensive financial and accounting system that provides reliable, high-quality financial operations for Longyear.

#### Development Officer

The Development Officer plays a key role in the development team and is responsible for the coordination and implementation of the contributed income program. Responsibilities include identifying, cultivating, soliciting, and stewarding prospects and donors who support Longyear's unique mission.

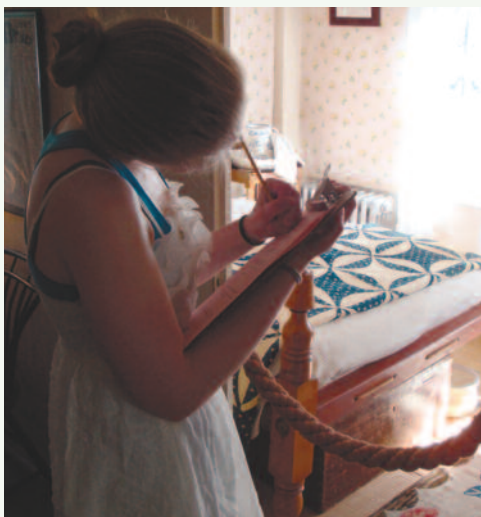
#### Development and Stewardship Assistant

The Development and Stewardship Assistant is responsible for processing gifts and memberships; maintaining the database of members, donors, and prospects; serving as staff liaison to members; regularly preparing development reports; and assisting with stewardship initiatives and events.



## NEWS BRIEFS

### Amesbury Eighth-Graders Explore Mary Baker Eddy Historic House



Mary Baker Eddy's history came alive for 130 eighth-graders during Amesbury History Days in May 2010. As part of a local history unit, the students participated in educational activities at the Mary Baker Eddy Historic House, located a short walk from their school. Longyear has participated in Amesbury History Days since 2004. As part of this program, students also toured Bartlett Museum, Friends Meeting House, the John Greenleaf Whittier Home, and the Macy-Colby House.

### Summer Visitors



More than 200 young people from Christian Science summer camps and Sunday Schools visited Longyear Museum during summer 2010. Longyear's historical documentary films, guided tours, Museum scavenger hunts, and interactive trivia games were met with enthusiasm.

### Longyear Returns to Site of Pleasant View to Participate in Program



In June 2010, the Pleasant View Retirement condominium community in Concord, New Hampshire, hosted a history program and invited Longyear Museum to participate. The event was designed to inform local residents about Mary Baker Eddy, her contributions to the Concord community, and the history of her residence, Pleasant View. This condominium community is located on the grounds of Mrs. Eddy's former home.

Program participants included Judy Huenneke, Senior Research Archivist at The Mary Baker Eddy Library; Scott Preller, C.S.B., Trustee of The Christian Science Publishing Society; Betsy Baron, Executive Director of Pleasant View Retirement; Virginia Gerseny, a Pleasant View Retirement resident; and, from Longyear Museum, Sandra Houston, Director of Museum Operations, and Martha Cummings, Assistant Manager of Historic Houses.

Following the program, guests looked at Longyear's exhibit, "Mary Baker Eddy: The Pleasant View Years 1892–1908," temporarily displayed in the Pleasant View Retirement lobby. The exhibit showed Mrs. Eddy as noted religious leader, healer and teacher, author, public speaker, and public benefactor.

Pleasant View, Mrs. Eddy's home from 1892 until early 1908, was taken down in 1917. Nine years later, in 1926, Pleasant View Home was constructed on the property as a gracious retirement community for Christian Science practitioners and nurses. In 1975, the property was sold to the State of New Hampshire. It was subsequently sold again in 1984, and the building was renovated and reopened as Pleasant View Retirement.



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#### LONGYEAR MUSEUM Established 1923

1125 Boylston Street, Chestnut Hill, MA 02467-1811  
800.277.8943 or 617.278.9000  
[www.longyear.org](http://www.longyear.org)

LONGYEAR MUSEUM is an independent historical museum dedicated to advancing the understanding of the life and work of Mary Baker Eddy, the Discoverer, Founder, and Leader of Christian Science.

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Longyear Museum owns eight historic houses in which Mary Baker Eddy lived:

Amesbury, Mass.

Chestnut Hill, Mass.

Concord, N.H.

Lynn, Mass.

North Groton, N.H.

Rumney, N.H.

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### Wise Estate Planning – Everyone Benefits

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We can help! For more information, please contact Lisa Piccin, J.D., Planned Giving and Development Officer, at 800.277.8943, ext. 225, or at [lpiccin@longyear.org](mailto:lpiccin@longyear.org).



#### JUDGE'S CHOICE AWARD

Longyear Museum is the recipient of two New England Museum Association 2010 Publication Awards: the Judge's Choice Award in the "Websites" category, and Honorable Mention in the "E-news" category. Longyear will be recognized at the 92nd Annual NEMA Conference in November 2010.



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