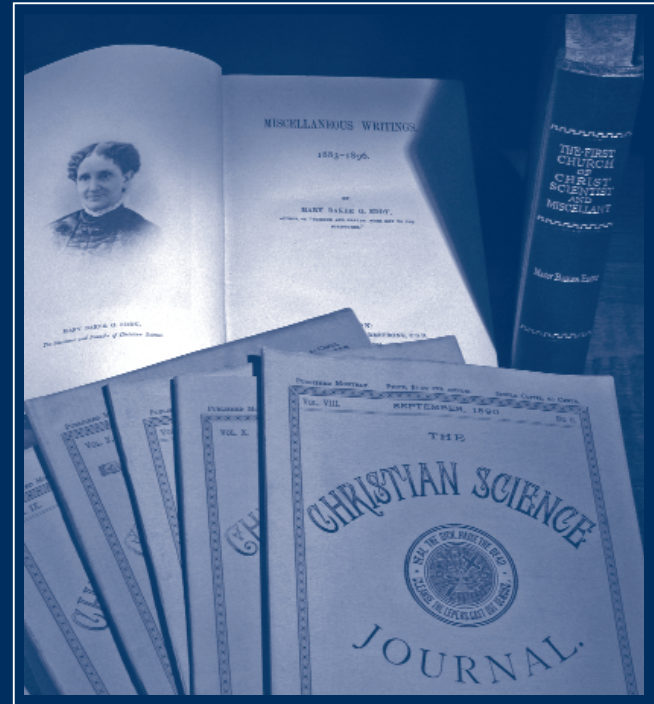


A CHRONOLOGICAL
REFERENCE
TO MARY BAKER EDDY'S
BOOKS

*Miscellaneous Writings, 1883–1896 and
The First Church of Christ, Scientist
and Miscellany*





LONGYEAR MUSEUM

1125 BOYLSTON STREET
CHESTNUT HILL, MASSACHUSETTS 02467-1811

A CHRONOLOGICAL REFERENCE TO MARY BAKER EDDY'S BOOKS
Miscellaneous Writings, 1883–1896 and The First Church of Christ, Scientist and Miscellany

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FOREWORD

When Mary Baker Eddy founded the monthly periodical *The Christian Science Journal* in 1883, she became not only its first editor but also its chief contributor across nearly three decades. Her launching of the weekly *Christian Science Sentinel* in 1898 provided her with a means of reaching the Christian Science field more quickly than she could through the *Journal*. Both the *Journal* and *Sentinel* carried her messages of instruction, counsel, warning, and encouragement, ranging from notices to poetry, from sermons to open letters, from answers to questions to in-depth articles.

Mrs. Eddy gathered and revised her articles for two anthologies: *Miscellaneous Writings, 1883–1896* and *The First Church of Christ, Scientist, and Miscellany*. With regard to the latter, Mrs. Eddy at first contemplated revising her earlier work *Pulpit and Press* to include material pertinent to the erection and dedication of The Mother Church Extension. The Extension was dedicated on June 10, 1906, and on July 30 she gave instructions for the relevant material to be gathered. Several weeks later, she decided instead to issue a new book that would also include her articles since the publication of *Miscellaneous Writings*.

By October 11, she had submitted an application to copyright the title, *The First Church of Christ, Scientist, and Miscellany*. Her work on the book, however, was interrupted by pressing demands: a barrage of newspaper attacks on her, beginning about two weeks later, the next friends suit March–August 1907, her move to Chestnut Hill in January 1908, and her founding of *The Christian Science Monitor* during the late summer and autumn. On August 21, 1909, she set the compilation aside with the instruction that it was not to be opened or read during her lifetime without her consent. After her estate was settled, the volume was published on November 1, 1913.

Many readers of these two anthologies have found that considering her articles in the context of their first writing has brought them fresh insights. To facilitate such research, in 1995 Longyear Museum published a list of the original publication dates of articles in *Miscellaneous Writings* and *Miscellany*.¹ Response to this publication was strong; the publication sold out, and requests for reprints have come in ever since.

¹ “An Historical Source Listing for *Miscellaneous Writings, 1883–1896* and *The First Church of Christ, Scientist, and Miscellany (1897–1910)*,” *Quarterly News*, Vol. 32, Nos. 2 & 3; 1995.

The current publication, *A Chronological Reference to Mary Baker Eddy's Books Miscellaneous Writings, 1883–1896 and The First Church of Christ, Scientist, and Miscellany*, is not a republication of the earlier list, but presents Mrs. Eddy's articles alphabetically by title as well as by date of publication.

Longyear Museum expresses its heartfelt thanks to readers who have expressed a desire for a new reference work and to its staff who worked on this project: to Cheryl Moneyhun, Assistant Director, Museum Collections, who compiled the original publication and who, when plans for the new publication occasionally found themselves on the back burner, made sure that the flame never went out; to Ruth Weaver, who shepherded the project over

many months, keeping track of masses of details, gently reminding of impending deadlines, and cheerfully crossing T's and dotting I's all along the way; to Barbara Boenke, Rosemarie Francis, and Catherine Hammond for checking and doublechecking references; to Jean Angier for coordinating design and printing. Special thanks go to Nina Maynard for her meticulous proofreading and helpful suggestions; to Karen Shea for her elegant design, making the complex appear simple; and to Kurt Drescher for tackling the printing and binding challenges.

Stephen R. Howard
Director • Curator

A NOTE TO THE READER

Readers of *Miscellaneous Writings, 1883–1896* and *The First Church of Christ, Scientist, and Miscellany* often wonder when an article was first published. They may also be curious to know what Mrs. Eddy was doing at the time that she wrote an article or whether she revised an article. This reference guide provides an indispensable first step for finding answers to these questions in an easy-to-use format. The alphabetized title listing allows the reader to locate information about an article simply and quickly. The chronological listing makes it possible to read or view the articles in the order that they first appeared. Looking at the historical context can provide a fresh approach to exploring them.

Late in 2003 I was given the task of coordinating and compiling the data in this reference work. This provided me the privilege of working closely with this information and seeing the value of this guide. Working on this project has brought me to love and appreciate these two anthologies and the early *Sentinels* and *Journals*.

Delving into the *Journals* and *Sentinels* of Mary Baker Eddy's lifetime, I have seen how much care she took over her writing. It is fascinating both to see the timing of articles that I often study and the importance of articles with which I have previously been unfamiliar. The format of the guide drew me to the names of articles new or pertinent to me, and I found joy in reading them. I learned that the earlier years of the *Journal* were filled with Mary Baker Eddy's answers to questions both from the general public and from her students and members of her church. I discovered that from the 1890s much of Mrs. Eddy's correspondence in the *Journal* took the form of letters to branch churches worldwide. I learned that Mrs. Eddy's words were published in the periodicals every single year from 1883 through 1910. I studied her strong and timely responses to attacks on her church and understood better the overall context of these articles. I tracked the changes made to some pieces, whether it was in title or in content, seeing that Mrs. Eddy constantly strove to communicate her message with beauty, precision and power.

Ruth Weaver
Research Assistant
Curatorial Department
Longyear Museum

USING THIS REFERENCE WORK

Title List: Look up the title of an article for which you would like to find the date and place of publication. A typical entry reads:

Love	MW 249	J 3:25 (May 1885)
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This entry tells us that Mrs. Eddy's article "Love," appearing in *Miscellaneous Writings*, page 249, was first published in the *Journal*, volume 3, page 25, May 1885.

Chronological List: Consult this list to learn which articles Mrs. Eddy was writing at a particular time. Article titles are arranged by year, then volume and page of the *Journal* and *Sentinel*. Here is a typical chronological entry:

1886

J 3:175 (Jan 1886)	The Cry of Christmas-tide	MW 369
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This entry tells us that in the *Journal*, volume 3, page 175, January 1886, may be found Mrs. Eddy's article "The Cry of Christmas-tide," appearing in *Miscellaneous Writings*, page 369.

Abbreviations: At the bottom of each page will be found a list of abbreviations used in the guide. They are:

J — *The Christian Science Journal* (named *Journal of Christian Science* from April 1883 through March 1885)

MW — *Miscellaneous Writings, 1883–1896*

My — *The First Church, of Christ, Scientist, and Miscellany*
Ⓜ — Reprinted

S — *Christian Science Sentinel* (named *The Christian Science Weekly* from September 1, 1898, through January 19, 1899)

Alphabetizing: Titles are alphabetized by *word*, not letter.

Examples:

After the change
Afterglow
and
Is there
Isle of Wight

Punctuation is ignored; for example:

Address at
Address before
Address, — Laying the Corner-stone
Address on
Address to

Titles beginning with the articles "A," "An," and "The" are alphabetized according to the next word (thus, "A Benediction" is listed under "Benediction, A"). Note that the Latin title "A Cruce

Salus” is alphabetized under its first word, A (see Latin Titles, below). Exception: the question on page 68 of *Miscellaneous Writings*, beginning “*The Rev. — said,*” is listed under “*The*”.

Numerals are treated as though spelled out: “Communion, 1904” is alphabetized as “Communion nineteen hundred and four.”

The Bible texts for Mrs. Eddy’s sermons collected under “Bible Lessons” are arranged alphabetically under the heading “Bible Lessons.” The texts have been abridged.

Questions from the chapters “Questions and Answers” in *Miscellaneous Writings* and “Questions Answered” in *Miscellany* are occasionally abridged. If a question contains a two-part question, the list usually includes only the first question. For example, the two-part question on page 64 of *Miscellaneous Writings*, “*What can prospective students of the College take for preliminary studies? Do you regard the study of literature and languages as objectionable?*,” is listed only under “*What can prospective students of the College take for preliminary studies?...*” The introductory paragraph to the question “*What sins?*” on page 61 of *Miscellaneous Writings* has been omitted.

Combined articles: Portions of some articles were printed at different times. Line and page numbers are given to clarify such articles. For instance, there are two entries for the article “Other Ways than by War”:

Other Ways than by War	My 277:1–23	J 16:45 (Apr 1898)
Other Ways than by War	My 278:1–14	J 16:77 (May 1898)

(As Mrs. Eddy Views It)

The first entry indicates that the portion appearing in *Miscellany*, p. 227, lines 1 through 23, originally appeared in the *Journal*, vol. 16, page 45, April 1898. The second entry tells us that the portion appearing on page 278, lines 1 through 14, first appeared in the *Journal*, vol. 16, page 77 (May 1898) and was titled “As Mrs. Eddy Views It.”

Issue numbers: Issue numbers are given for volumes one and two of the *Journal* and volume one of the *Sentinel*. The issue numbers for these volumes are necessary because page numbers begin over with each issue; in later volumes, the pagination is consecutive throughout the volume. When issue numbers are present, the reference is given in the order volume:issue:page (for example, J 1:2:5 refers to *Journal*, vol. 1, issue 2, page 5). If only one pair of numbers is given (for instance, J 11:212), the reference is to volume:page.

Latin Titles: There are several Latin titles: “A Cruce Salus” (from the cross [flows] health [or salvation]); “Laus Deo” (praise [be] to God); “Nota Bene” (note well); “Veritas Odium Parit” (truth brings forth hatred).

Locating articles: To facilitate locating an article, additional information may be provided in square brackets; for example:

Address at Annual Meeting, June 6, 1899 My 131
[excerpt begins: “My Beloved Brethren”].

Title revisions: Sometimes titles may differ or even be absent in the original publication. Titles as they appear in the periodicals are given in parentheses. For example, the entry

Christian Science in Tremont Temple MW 95
(A Strong Reply)

tells us that the article “Christian Science in Tremont Temple,” appearing in *Miscellaneous Writings*, page 95, was originally titled “A Strong Reply.” The guide does not take note of slight title revisions (for instance, “An Allegory,” which was originally titled “Allegory”).

Reprintings: A circled **B** indicates a reprint of an earlier article. When an article appears in both *Journal* and *Sentinel* close in time, we have not considered the second article a reprint.

Revisions: An article in its first publication may differ from its reprinting in *Miscellaneous Writings* or *Miscellany*, owing to Mrs. Eddy’s revision (see *Miscellaneous Writings*, page x, lines 9–11, and page xi, lines 27–8, next page).

Sources other than the periodicals: A number of Mrs. Eddy’s articles in *Miscellaneous Writings* and *Miscellany* were not published in the *Journal* or *Sentinel*. Such articles appear in both the title and chronological lists, and their sources of publication have been cited when known.

Miscellaneous Writings was published February 10, 1897, and it included several new articles (these are included in this guide for chronological purposes). Concerning the new and old articles, Mrs. Eddy’s student Annie M. Knott wrote her:

I... read the older and the new articles, and cannot tell which I prize most highly.... And for the newer articles, it is impossible for us yet to appreciate them

adequately, but I remember thinking once that I would give all I possessed could my students but read the address to the alumni of our college in 1895 [*Miscellaneous Writings*, page 110]. And how great is our joy now that it is a monitor in each student's household [*Journal*, vol. 15, page 155, June 1897].

Months after the publication of *Miscellaneous Writings*, Mrs. Eddy added her 1897 fourth of July address at Pleasant View. To make room for this address, she dropped three articles. These were an article on the passing of General Grant, "How Sleep the Brave," and two brief book reviews: "George Eliot's Poetry and Other Studies" and "The Journeyings of Jesus" (all three may be found in the *Journal*, vol. 3, page 99, August 1885). Mrs. Eddy's inclusion of her fourth of July address explains why this piece, written in 1897, appears in her anthology of articles from the years 1883–1896. Her invitation to this gathering may be found in *Miscellany*, page 169.

Stephen R. Howard

TITLE LIST

TITLE	PERIODICAL VOLUME:ISSUE:PAGE (DATE)
A Cruce Salus MW 293	J 7:368 (Oct 1889)
Abolishing the Communion My 140 (Letter from Mrs. Eddy)	S 10:850 (Jun 27, 1908); J 26:248 (Jul 1908)
Acknowledgment of Appointment as Fondateur ... My 283 (Mrs. Eddy's Letter)	S 9:662 (May 4, 1907); J 25:115 (May 1907)
Address at Annual Meeting, June 6, 1899 My 131 [excerpt begins: "My Beloved Brethren"]	S 1:41:6 (Jun 8, 1899); J 17:239 (Jul 1899)
Address at Pleasant View, June, 1903 My 170 [In Sentinel: excerpt from "The Visit to Concord"]	S 5:696 (Jul 4, 1903); J 21:321 (Aug 1903)
Address before the Alumni of the Massachusetts Metaphysical College, 1895 MW 110	(1895) Not published in J or S
Address before the Christian Scientist Association of the Massachusetts Metaphysical College, in 1893. Subject: Obedience MW 116 (Obedience)	J 10:531 (Mar 1893)
Address, — Laying the Corner-stone MW 143:13–144:32 and 145:8–146:3	J 12:90 (Jun 1894)
Address, — Laying the Corner-stone MW 144:32–145:7 [excerpt from "Nota Bene"]	J 12:133 (Jul 1894)
Address on the Fourth of July at Pleasant View ... MW 251	J 15:264 (Aug 1897)
Address to the Concord Church, February, 1899 My 148 (Address by Rev. Mary Baker G. Eddy)	S 1:27:4 (Mar 2, 1899); J 17:1 (Apr 1899)
Advantage of Mind-healing MW 255 [see also "What are the advantages...?"]	J 4:115 (Aug 1886)
Advice to Students MW 298	J 9:179 (Aug 1891)
<i>After the change called death takes place, do we meet those gone before? — or does life continue in thought only as in a dream?</i> MW 42 [In J 4:60: excerpt from "Death-Change"]	J 1:2:5 (Jun 2, 1883); Ⓡ J 4:60 (Jun 1886)
Afterglow My 250	S 4:752 (Jul 24, 1902); J 20:265 (Aug 1902)
Allegory, An MW 323	J 2:7:1 (Apr 5, 1884); Ⓡ J 4:131 (Sep 1886); Ⓡ J 11:289 (Oct 1893)

J=The Christian Science Journal S=Christian Science Sentinel MW=Miscellaneous Writings My=The First Church of Christ, Scientist, and Miscellany **Ⓡ**=reprinted

TITLE LIST

TITLE	PERIODICAL VOLUME:ISSUE:PAGE (DATE)
Amendment to By-law My 15	S 6:424 (Mar 5, 1904)
<i>And Jesus... What is meant by regeneration?</i> MW 73	J 4:64 (Jun 1886)
Angels MW 306 [words by Mary Baker Eddy quoted within article "Angels" by James F. Gilman]	J 11:212 (Aug 1893)
Announcement My 163 [In Sentinel: not titled]	S 6:742 (Jul 23, 1904); J 22:269 (Aug 1904)
Annual Meeting, January 6, 1905 My 156 (Our Leader's Letter to the Concord Church)	S 7:312 (Jan 14, 1905); J 22:734 (Feb 1905)
<i>Are both prayer and drugs necessary to heal?</i> MW 51	J 2:7:2 (Apr 5, 1884)
<i>Are material things real when they are harmonious, and do they disappear only to the natural sense? ...</i> MW 72	J 6:22 (Apr 1888)
Article XXII, Section 17 My 353	S 11:230 (Nov 21, 1908); J 26:570 (Dec 1908)
Autumn MW 395	J 6:400 (Nov 1888)
<i>Because none of your students have been able to perform as great miracles in healing as Jesus and his disciples did, does it not suggest the possibility that they do not heal on the same basis?</i> MW 54	J 2:8:5 (Jun 7, 1884)
Benediction, A My 295	S 10:30 (Sep 14, 1907)
Bible Lessons:	
<i>And he was casting out a devil ... (Luke 11:14)</i> MW 190	J 1:5:5 (Dec 1, 1883); RJ 3:36 (May 1885); RJ 4:166 (Oct 1886)
<i>And so it is written ... (1 Cor 15:45)</i> MW 185	J 1:6:5 (Feb 2, 1884); RJ 3:94 (Aug 1885)
<i>Believe on the Lord Jesus Christ ... (Acts 16:31)</i> MW 196	J 1:4:6 (Oct 6, 1883); RJ 3:76 (Jul 1885)
<i>But as many as received him ... (John 1:12,13)</i> MW 180	J 2:9:2 (Aug 2, 1884)
<i>He that believeth on me ... (John 14:12)</i> MW 192	J 2:7:4 (Apr 5, 1884); RJ 3:60 (Jun 1885)
<i>Therefore I take pleasure in infirmities ... (2 Cor 12:10)</i> MW 199	J 2:8:4 (Jun 7, 1884)

TITLE LIST

TITLE	PERIODICAL VOLUME:ISSUE:PAGE (DATE)
Blind Leaders MW 370 (Definition of Purpose)	J 3:147 (Nov 1885)
Board of Education, The My 246:11–29 [In Journal: Mrs. Eddy's Work. In Sentinel: College and Church One.]	S 1:22:13 (Jan 26, 1899); J 16:741 (Feb 1899); ⓇS 1:23:14 (Feb 2, 1899)
Board of Education, The My 246:30–247:9 (Christian Science Board of Education)	S 6:584 (May 14, 1904); J 22:184 (Jun 1904)
<i>Can all classes of disease be healed by your method?</i> MW 41	J 1:2:5 (Jun 2, 1883); ⓇJ 3:95 (Aug 1885)
<i>Can an atheist or a profane man be cured by metaphysics, or Christian Science?</i> MW 45	J 1:5:2 (Dec 1, 1883); ⓇJ 3:113 (Sep 1885)
<i>Can Christian Science cure acute cases where there is necessity for immediate relief, as in membranous croup?</i> MW 44 [In J 4:64: excerpt from “Relief from Pain”]	J 1:5:2 (Dec 1, 1883); ⓇJ 4:64 (Jun 1886)
<i>Can Christian Science Mind-healing be taught to those who are absent?</i> MW 78	J 4:192 (Nov 1886)
<i>Can fear or sin bring back old beliefs of disease that have been healed by Christian Science?</i> MW 93	(c.1896) Not published in J or S
<i>Can I be treated without being present during treatment?</i> MW 42	J 1:2:5 (Jun 2, 1883)
<i>Can you take care of yourself?</i> MW 39	J 1:4:2 (Oct 6, 1883)
<i>Can your Science cure intemperance?</i> MW 37	J 1:3:3 (Aug 4, 1883)
Canadian Teachers, 1904, The My 253	S 7:152 (Nov 5, 1904); J 22:590 (Dec 1904)
Capitalization My 225	S 5:72 (Oct 2, 1902)
Card MW 321	J 11:20 (Apr 1893)
Card My 25	J 24:116 (May 1906)
Card My 136	S 9:578 (Apr 6, 1907); J 25:113 (May 1907)
Card, A MW 256	J 4:191 (Nov 1886)
Card, A MW 310	J 12:460 (Feb 1895)
Card, A My 316	S 9:358 (Jan 19, 1907); J 24:696 (Feb 1907)

TITLE LIST

TITLE	PERIODICAL VOLUME:ISSUE:PAGE (DATE)
Card of Thanks My 173	S 6:664 (Jun 18, 1904); J 22:248 (Jul 1904)
Charity and Invalids My 231	S 7:200 (Nov 26, 1904); B S 7:216 (Dec 3, 1904)
Children Contributors, The My 216	J 16:156 (Jun 1898)
“Choose Ye” — Dedicatory Message, June 10, 1906 My 3	S 8:659 (Jun 16, 1906); J 24:242 (Jul 1906)
“Christ and Christmas” MW 371	J 11:427 (Jan 1894)
Christ My Refuge MW 396 [Previously published 1868 in <i>Lynn Reporter</i> , 1868 in Amesbury/Salisbury’s <i>Villager</i> and 1876 in <i>Lynn Transcript</i>]	J 1:2:5 (Jun 2, 1883); B J 5:52 (Apr 1887); B J 5:423 (Nov 1887)
Christian Science MW 232	J 1:6:2 (Feb 2, 1884)
Christian Science and China My 234	S 8:467 (Mar 24, 1906); J 24:49 (Apr 1906)
Christian Science and the Church My 299 (Mrs. Eddy’s Answer)	S 1:32:5 (Apr 6, 1899); J 17:76 (May 1899)
Christian Science and the Times My 266 (The Signs of the Times)	S 4:752 (Jul 24, 1902)
Christian Science Board of Directors, The My 142	S 11:804 (Jun 12, 1909)
Christian Science Board of Lectureship, The My 248	S 2:452 (Mar 15, 1900); J 18:1 (Apr 1900)
Christian Science Healing My 219:29–220:11 (Obey the Law)	S 3:392 (Feb 21, 1901); J 18:724 (Mar 1901)
Christian Science Healing My 220:12–222:32 (Christian Science Healing Explained and Defended)	J 19:3 (Apr 1901)
Christian Science in Tremont Temple MW 95 (A Strong Reply)	J 3:4 (Apr 1885)
Christian Science Statute, A MW 297	J 11:100 (Jun 1893)
Christian Science Textbook, The My 109 [excerpt from “Christian Science and The Episcopal Congress”]	J 18:593 (Jan 1901)
Christian Science Thanks My 264	S 3:216 (Dec 6, 1900); J 18:598 (Jan 1901)
Christian Theism MW 13	J 1:5:1 (Dec 1, 1883); B J 3:103 (Sep 1885)

TITLE LIST

TITLE	PERIODICAL VOLUME:ISSUE:PAGE (DATE)
Christmas MW 320	J 2:14:5 (Jan 3, 1885)
Christmas for the Children My 261	S 8:296 (Jan 6, 1906); J 23:710 (Feb 1906)
Christmas Gifts My 257	S 4:284 (Jan 2, 1902); J 19:663 (Feb 1902)
Christmas, 1900 My 256	S 3:264 (Dec 27, 1900)
Christmas Sermon, A MW 161 (The Personal and Impersonal Saviour)	J 6:541 (Feb 1889)
Church and School MW 313	J 13:1 (Apr 1895)
Class Teaching My 240	S 11:770 (May 29, 1909); J 27:249 (Jul 1909)
Class, Pulpit, Students' Students MW 316 (Questions Answered)	J 13:445 (Feb 1896)
Close of the Massachusetts Metaphysical College MW 272:29–273:22 (Parting Makes Tender)	J 7:477 (Jan 1890)
Close of the Massachusetts Metaphysical College MW 273:23–274:14	J 7:337 (Sep 1889)
Come Thou MW 384	(c.1896) Not published in J or S
Comment on Letter from First Church of Christ, Scientist, Ottawa, Ontario My 209 [under heading "Mrs. Eddy's Comment"]	S 12:692 (Apr 30, 1910)
Committees in Conference, Chicago, Ill., The My 208 [under heading "Mrs. Eddy's Reply"]	S 12:271 (Dec 4, 1909)
Communion Address, January, 1896 MW 120 (The Mother's Communion Address)	J 13:441 (Feb 1896)
Communion Hymn MW 398 (Hymn of Christian Science)	J 2:16:1 (Mar 7, 1885); Ⓡ J 6:562 (Feb 1889)
Communion, January 2, 1898 My 121 (Mrs. Eddy's Letter to the Church)	J 15:664 (Feb 1898)
Communion, June 4, 1899 My 124 (Message of the Pastor Emeritus, Mary Baker Eddy)	S 1:41:1 (Jun 8, 1899); J 17:225 (Jul 1899)
Communion, 1904 My 15 [excerpt from "The Annual Communion Service"]	S 6:659 (Jun 18, 1904); J 22:193 (Jul 1904)

TITLE LIST

TITLE	PERIODICAL VOLUME:ISSUE:PAGE (DATE)
Communion Season is Abolished My 141	S 10:850 (Jun 27, 1908); J 26:250 (Jul 1908)
Comparison to English Barmaids MW 294 (Barmaids and Scientists)	J 9:8 (Apr 1891)
Compounds MW 270 (Christian Science Literature)	J 5:633 (Mar 1888)
Concord, N. H., to Mrs. Eddy, and Mrs. Eddy's Reply My 364	S 10:463 (Feb 15, 1908); J 25:761 (Mar 1908)
Contagion MW 228	J 1:3:4 (Aug 4, 1883); R J 3:202 (Feb 1886)
Corner-stone Laid at Concord My 158 [In Sentinel: excerpt from "The Laying of the Corner-stone in Concord." In Journal: excerpt begins at top of page.]	S 5:743 (Jul 25, 1903); J 21:298 (Aug 1903)
Corner-stone Laid, The My 16	S 6:743 (Jul 23, 1904); J 22:272 (Aug 1904)
Correction, A My 217	S 2:104 (Oct 19, 1899); R S 11:850 (Jun 26, 1909)
Correction, A My 284	S 9:750 (Jun 1, 1907)
Cry of Christmas-tide, The MW 369	J 3:175 (Jan 1886)
December Class, 1905, The My 254	S 8:266 (Dec 23, 1905)
Deification of Personality MW 307 ("Hear, O Israel")	J 11:471 (Feb 1894)
<i>Did the salvation of the eunuch depend merely on his believing that Jesus Christ was the Son of God?</i> MW 77	J 4:91 (Jul 1886)
Divine Science MW 336 (Christian Science)	J 3:139 (Nov 1885)
<i>Do all who at present claim to be teaching Christian Science, teach it correctly?</i> MW 43	J 1:2:6 (Jun 2, 1883); R J 3:113 (Sep 1885)
<i>Do animals and beasts have a mind?</i> MW 36	J 1:3:3 (Aug 4, 1883)
<i>Do we not see in the commonly accepted teachings of the day, the Christ-idea mingled with the teachings of John the Baptist? ...</i> MW 81	J 5:291 (Sep 1887)
<i>Do you believe in change of heart?</i> MW 50	J 1:6:3 (Feb 2, 1884)
<i>Do you believe in translation?</i> MW 67	J 3:230 (Mar 1886)

TITLE LIST

TITLE	PERIODICAL VOLUME:ISSUE:PAGE (DATE)
<i>Do you sometimes find it advisable to use medicine to assist in producing a cure, when it is difficult to start the patient's recovery?</i> MW 53	J 2:9:3 (Aug 2, 1884)
<i>Do you teach that you are equal with God?</i> MW 46	J 1:5:2 (Dec 1, 1883); BJ 3:133 (Oct 1885)
<i>Does Christian Science set aside the law of transmission, prenatal desires, and good or bad influences on the unborn child?</i> MW 71	J 6:21 (Apr 1888)
<i>Does it not limit the power of Mind to deny the possibility of communion with departed friends — dead only in belief?</i> MW 60	J 3:95 (Aug 1885)
<i>Does Mrs. Eddy take patients?</i> MW 37	J 1:3:3 (Aug 4, 1883)
<i>Does "Science and Health with Key to the Scriptures" explain the entire method of metaphysical healing, or is there a secret back of what is contained in that book, as some say?</i> MW 50	J 1:6:3 (Feb 2, 1884)
<i>Does the theology of Christian Science aid its healing?</i> MW 58	J 3:50 (Jun 1885)
Early Chimes, December, 1898 My 256	S 1:11:4 (Nov 10, 1898); J 16:591 (Dec 1898)
Easter Message, 1902 My 155 [In Journal: excerpt begins at top of page]	S 4:508 (Apr 10, 1902); J 20:66 (May 1902)
Easter Services MW 177 (Church and Sunday School)	J 7:88 (May 1889)
Editor's Extracts from Sermon MW 168 [In J 2:13:6: Synopsis. Titled "The Christian Scientists"]	J 2:12:1 (Nov 1, 1884); BJ 2:13:6 (Dec 6, 1884)
Explanation, An My 280 (Hear, O Israel: The Lord our God is One)	S 7:756 (Jul 22, 1905); J 23:324 (Aug 1905)
Extempore (Poem) My 354	S 12:370 (Jan 8, 1910); J 27:695 (Feb 1910)
Extract from a Christmas Letter MW 159 (Christmas Offerings)	J 7:547 (Feb 1890)
Extract from a Letter MW 148 (The Church Manual)	J 13:268 (Oct 1895)
Extract from a Sermon delivered in Boston, January 18, 1885 MW 171 (Science of Mental Healing)	J 2:15:1 (Feb 7, 1885)
Extract from my first address in The Mother Church, May 26, 1895 MW 106	(May 26, 1895) Not published in J or S

TITLE LIST

TITLE	PERIODICAL VOLUME:ISSUE:PAGE (DATE)
Faith in Metaphysics My 301 [excerpt from “Mrs. Eddy’s Reply”]	S 3:412 (Feb 28, 1901)
Fallibility of Human Concepts MW 351	J 7:159 (Jul 1889)
Falsehood MW 248	J 3:10 (Apr 1885)
Fast Day in New Hampshire, 1899 My 339	S 1:35:4 (Apr 27, 1899)
“Feed My Sheep” MW 397	J 4:303 (Mar 1887)
Fidelity MW 339 (“Thou Hast Been Faithful Over a Few Things”)	J 3:157 (Dec 1885)
First Annual Meeting, January 11, 1900 My 154 [excerpt begins “My Beloved Brethren”]	S 2:315 (Jan 18, 1900); J 17:736 (Feb 1900)
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<i>Has Mrs. Eddy lost her power to heal?</i> MW 54	J 2:8:4 (Jun 7, 1884)
<i>Have you changed your instructions as to the right way of treating disease?</i> MW 65 (<i>Have you changed your instructions as to the right way of meeting malicious mental malpractice?</i>)	J 3:229 (Mar 1886)
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<i>How can I believe that there is no such thing as matter, when I weigh over two hundred pounds and carry about this weight daily?</i> MW 47	J 1:5:2 (Dec 1, 1883)
<i>How can I govern a child metaphysically? Doesn't the use of the rod teach him life in matter?</i> MW 51	J 1:6:3 (Feb 2, 1884)
<i>How can you believe there is no sin, and that God does not recognize any ... ?</i> MW 60	J 3:77 (Jul 1885)
<i>How does Mrs. Eddy know that she has read and studied correctly ... ? She had to use her eyes to read.</i> MW 58	J 3:50 (Jun 1885)
<i>How happened you to establish a college to instruct in metaphysics ... ?</i> MW 38 (<i>How can you establish a college to instruct in metaphysics ... ?</i>)	J 1:4:2 (Oct 6, 1883)
<i>How shall we demean ourselves towards the students of disloyal students? And what about that clergyman's remarks on "Christ and Christmas"?</i> MW 32 (Queries)	J 11:474 (Feb 1894)
<i>How Strife may be Stilled</i> My 278	S 7:280 (Dec 31, 1904); J 22:732 (Feb 1905)
<i>If all that is mortal is a dream or error, is not our capacity for formulating a dream, real; is it not God-made; and if God-made, can it be wrong, sinful, or an error?</i> MW 49	J 1:6:3 (Feb 2, 1884)
<i>If Christ was God, why did Jesus cry out, "My God, why hast Thou forsaken me?"</i> MW 63	J 3:168 (Dec 1885)
<i>If Christian Science is the same as Jesus taught, why is it not more simple, so that all can readily understand it?</i> MW 53	J 2:9:3 (Aug 2, 1884)
<i>If God does not recognize matter, how did Jesus, who was "the way, the truth, and the life," cognize it?</i> MW 74	J 4:64 (Jun 1886)
<i>If God made all that was made, and it was good, where did evil originate?</i> MW 45 (<i>If everything God made was good, and no good can bring forth evil, how did evil come?</i>)	J 1:5:2 (Dec 1, 1883); RJ 3:50 (Jun 1885)

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<i>If I have the toothache, and nothing stops it until I have the tooth extracted, and then the pain ceases, has the mind, or extracting, or both, caused the pain to cease?</i> MW 44 [In J 4:64: excerpt from “Relief from Pain”]	J 1:5:2 (Dec 1, 1883); 6J 4:64 (Jun 1886)
<i>If mortal man is unreal, how can he be saved, and why does he need to be saved ... ?</i> MW 89	J 6:399 (Nov 1888)
<i>If mortal mind and body are myths, what is the connection between them and real identity, and why are there as many identities as mortal bodies?</i> MW 60	J 3:133 (Oct 1885)
<i>If not ordained, shall the pastor of the Church of Christ, Scientist, administer the communion, — and shall members of a church not organized receive the communion?</i> MW 90	J 9:487 (Mar 1892)
<i>If one has died of consumption, and he has no remembrance of that disease or dream, does that disease have any more power over him?</i> MW 58	J 3:49 (Jun 1885)
<i>If Scientists are called upon to care for a member of the family, or a friend in sickness, who is employing a regular physician, would it be right to treat this patient at all; and ought the patient to follow the doctor’s directions?</i> MW 89	J 6:399 (Nov 1888)
<i>If there is no sin, why did Jesus come to save sinners?</i> MW 63	J 3:167 (Dec 1885)
<i>If this life is a dream not dispelled, but only changed, by death, — if one gets tired of it, why not commit suicide?</i> MW 52	J 2:7:2 (Apr 5, 1884)
Improve Your Time MW 230	J 1:4:4 (Oct 6, 1883)
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<i>In what way is a Christian Scientist an instrument by which God reaches others to heal them, and what most obstructs the way?</i> MW 39 (How can you consider yourself an instrument by which God reaches others to heal them?)	J 1:4:2 (Oct 6, 1883)
<i>In your book, Science and Health, page 181, you say ... Will you please explain this seeming contradiction?</i> MW 83	J 5:339 (Oct 1887)
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<i>Is a belief of nervousness, accompanied by great mental depression, mesmerism?</i> MW 51	J 1:6:3 (Feb 2, 1884)
<i>Is a Christian Scientist ever sick, and has he who is sick been regenerated?</i> MW 85	J 6:342 (Oct 1888)
<i>Is Christian Science based on the facts of both Spirit and matter?</i> MW 55	J 3:39 (May 1885)
<i>Is it correct to say of material objects, that they are nothing and exist only in imagination?</i> MW 86	J 6:342 (Oct 1888)
<i>Is it necessary to study your Science in order to be healed by it and keep well?</i> MW 38	J 1:4:2 (Oct 6, 1883)
<i>Is it possible to know why we are put into this condition of mortality?</i> MW 64	J 3:204 (Feb 1886)
<i>Is it right for a Scientist to treat with a doctor?</i> MW 88	J 6:399 (Nov 1888)
<i>Is it right for me to treat others, when I am not entirely well myself?</i> MW 71	J 4:11 (Apr 1886)
<i>Is it wrong for a wife to have a husband treated for sin, when she knows he is sinning, or for drinking and smoking?</i> MW 90	J 6:400 (Nov 1888)
<i>Is it wrong to pray for the recovery of the sick?</i> MW 59	J 3:77 (Jul 1885)
<i>Is not all argument mind over mind?</i> MW 59	J 3:77 (Jul 1885)
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Take Notice My 237:20–24	S 13:50 (Sep 17, 1910); J 28:485 (Oct 1910)
Take Notice My 242	S 13:90 (Oct 1, 1910); J 28:555 (Nov 1910); RS 13:110 (Oct 8, 1910); RS 13:130 (Oct 15, 1910)
Take Notice My 351	S 10:850 (Jun 27, 1908); J 26:247 (Jul 1908)
Take Notice My 358	S 12:130 (Oct 16, 1909); J 27:506 (Nov 1909)
Taking Offense MW 223 [In J 1:1:4: Taking Offence. In J 4:77: Story of Constantine]	J 1:1:4 (Apr 14, 1883); BJ 4:77 (Jun 1886)
Teachers of Christian Science My 251 (Question Answered)	S 6:72 (Oct 3, 1903)
Teaching in the Sunday School My 230 [under heading “Mrs. Eddy’s Reply”]	S 7:184 (Nov 19, 1904); J 22:591 (Dec 1904)
Telegram and Mrs. Eddy’s Reply, A My 207 [under heading “Letters to Our Leader”]	S 11:371 (Jan 9, 1909)
Telegram and Mrs. Eddy’s Reply, A My 361	S 12:430 (Jan 29, 1910); J 27:763 (Mar 1910)
Thanksgiving Day, 1904 My 167 [Not titled]	S 7:212 (Dec 3, 1904)
Thanksgiving Dinner MW 230 [First published 1864 in <i>Lynn Bay State</i>]	J 1:5:4 (Dec 1, 1883)
<i>The Rev. ——— said in a sermon: A true Christian would protest against metaphysical healing being called Christian Science. He also maintained that pain and disease are not illusions but realities; and that it is not Christian to believe they are illusions. Is this so?</i> MW 68	J 4:10 (Apr 1886)
There is No Death My 297	S 12:10 (Sep 4, 1909); J 27:441 (Oct 1909)
Things to be Thought Of MW 263	J 5:595 (Mar 1888)
Third Church of Christ, Scientist, London, England My 205 [under heading “Mrs. Eddy’s Reply”]	S 7:592 (May 13, 1905); J 23:199 (Jun 1905)
“Thy Will be Done” MW 208	J 6:593 (Mar 1889)
Timely Issue, A MW 4	J 1:1:3 (Apr 14, 1883)
To ———, on Prayer MW 132 (An Open Letter to Prof. Townsend)	J 3:7 (Apr 1885)

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TITLE	PERIODICAL VOLUME:ISSUE:PAGE (DATE)
To a First Reader My 247 (From Our Leader)	S 2:368 (Feb 8, 1900); J 17:801 (Mar 1900)
To a Student MW 157 (My Dear Student)	J 11:85 (May 1893)
To a Student MW 158 (Letter to a Student)	J 13:4 (Apr 1895)
To a Student My 285 [excerpt from "For Civic and Industrial Peace"]	S 9:903 (Jul 27, 1907)
To Correspondents MW 155 (Card)	J 14:315 (Oct 1896)
To Donors of Boat, from Toronto, Canada MW 142	J 11:178 (Jul 1893)
To First Church of Christ, Scientist, in Denver MW 152 [excerpt from "Notes from the Field"]	J 10:77 (May 1892)
To First Church of Christ, Scientist, in Lawrence MW 154	J 14:317 (Oct 1896)
To First Church of Christ, Scientist, in Oconto, Wis. MW 149	(Aug 5, 1889) Not published in J or S
To First Church of Christ, Scientist, in Scranton MW 150 [excerpt from "Notes from the Field"]	J 9:507 (Mar 1892)
To First Church of Christ, Scientist, New London, Conn. My 166 [under heading "Mrs. Eddy's Reply," within article "A Loving Gift"]	S 7:640 (Jun 3, 1905)
To First Church of Christ, Scientist, New York My 165 [under heading "Mrs. Eddy's Reply"]	S 6:648 (Jun 11, 1904); J 22:320 (Aug 1904)
To First Church of Christ, Scientist, Wilmington, N.C. My 176	S 9:56 (Sep 22, 1906)
To First Congregational Church My 174 [In Sentinel: excerpt from "Mrs. Eddy Aids Church of Her Youth." In Journal: excerpt begins "Beloved Brethren."]	S 8:200 (Nov 25, 1905); J 23:587 (Dec 1905)
To Mr. James T. White MW 395	J 12:177 (Aug 1894)
To Students MW 156 (Notice)	J 11:347 (Nov 1893)
To the Board of Directors My 26 (A Letter from our Leader)	S 8:552 (Apr 28, 1906); J 24:116 (May 1906)
To the Chicago Churches My 164 [under heading "Mrs. Eddy's Acknowledgment"]	S 6:520 (Apr 16, 1904); J 22:116 (May 1904)

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TITLE	PERIODICAL VOLUME:ISSUE:PAGE (DATE)
To the Christian World My 103	S 1:18:4 (Dec 29, 1898); J 16:663 (Jan 1899)
To the College Association MW 135 (College Association)	J 9:135 (Jul 1891)
To The First Church of Christ, Scientist, Boston MW 139 (Hints for History)	J 10:133 (Jul 1892)
To The First Church of Christ, Scientist, Boston MW 146	J 12:506 (Mar 1895)
To the Members of the Christian Scientist Association My 363	J 13:133 (Jul 1895); Ⓡ S 12:210 (Nov 13, 1909)
To The Mother Church MW 129	(c.1895) Not published in J or S
To The Mother Church MW 148 (A Letter from Rev. Mary Baker Eddy)	J 13:311 (Nov 1895)
To The Mother Church My 166 (Mrs. Eddy's Reply)	S 6:696 (Jul 2, 1904); J 22:318 (Aug 1904)
To the National Christian Scientist Association MW 134	J 6:154 (Jun 1888)
To the National Christian Scientist Association MW 137	J 8:139 (Jul 1890)
To the Public My 338	S 1:33:4 (Apr 13, 1899); J 17:77 (May 1899)
To Whom It May Concern My 276	S 10:730 (May 16, 1908); J 26:184 (Jun 1908)
To Whom It May Concern My 354	S 11:710 (May 8, 1909); J 27:186 (Jun 1909)
Tribute to President McKinley My 291 (Tribute from Mrs. Eddy)	S 4:56 (Sep 26, 1901); J 19:403 (Oct 1901)
Tribute to the Bible, A My 295 (Our Leader's Tribute to the Bible)	S 8:488 (Mar 31, 1906); J 24:117 (May 1906); Ⓡ J 24:185 (Jun 1906)
Tributes to Queen Victoria My 289 (A Meeting in Memoriam)	S 3:360 (Feb 7, 1901); J 18:722 (Mar 1901)
True Philosophy and Communion MW 344	J 4:79 (Jul 1886)
Truth versus Error MW 346	J 6:318 (Sep 1888)
Truth-healing MW 259	J 5:1 (Apr 1887)
Unchristian Rumor MW 266	J 5:631 (Mar 1888)

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TITLE	PERIODICAL VOLUME:ISSUE:PAGE (DATE)
United States to Great Britain, The (Poem) My 337	J 16:155 (Jun 1898)
Universal Fellowship My 275	S 10:770 (May 30, 1908); J 26:185 (Jun 1908)
Unseen Sin MW 318	(c.1896) Not published in J or S
Unselfish Loyalty My 19	S 7:24 (Sep 10, 1904); J 22:448 (Oct 1904)
Vainglory MW 267	J 5:379 (Nov 1887)
Veritas Odium Parit MW 245	J 3:1 (Apr 1885)
Verse, A: Mother's New Year Gift to the Little Children MW 400	J 13:397 (Jan 1896)
Verse, A: To the Big Children MW 400	J 13:397 (Jan 1896)
Visit to Concord, 1901 My 169 [excerpt from "Meeting at Tremont Temple"]	S 3:700 (Jul 4, 1901)
Visit to Concord, 1904 My 171 [excerpt from "The Visit to Concord." In Journal: excerpt begins at top of page.]	S 6:660 (Jun 18, 1904); J 22:196 (Jul 1904)
Voices of Spring MW 329 [In J 11:97: Things and Thoughts]	J 1:2:4 (Jun 2, 1883); R J 5:55 (May 1887); R J 11:97 (Jun 1893)
War My 286	S 10:630 (Apr 11, 1908); J 26:65 (May 1908)
<i>Was ever a person made insane by studying metaphysics?</i> MW 48	J 1:6:3 (Feb 2, 1884)
Watching versus Watching Out My 232	S 8:56 (Sep 23, 1905); J 23:455 (Oct 1905)
Way of Wisdom, The My 356	S 11:390 (Jan 16, 1909); J 26:696 (Feb 1909)
Way, The MW 355	J 7:431 (Dec 1889)
Ways that are Vain My 210	J 5:90 (May 1887)
Wedlock MW 285 (Conjugal Rights)	J 7:109 (Jun 1889)
Well Doinge is the Fruite of Doinge Well MW 253	J 3:179 (Jan 1886)
<i>What are the advantages of your system of healing, over the ordinary methods of healing disease?</i> MW 33 [see also "Advantage of Mind-healing"]	J 1:1:2 (Apr 14, 1883); R J 3:95 (Aug 1885)


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TITLE	PERIODICAL VOLUME:ISSUE:PAGE (DATE)
<i>What can prospective students of the College take for preliminary studies? ...</i> MW 64	J 3:204 (Feb 1886)
What Christmas Means to Me My 261	S 10:270 (Dec 7, 1907); J 25:568 (Dec 1907)
<i>What course should Christian Scientists take in regard to aiding persons brought before the courts for violation of medical statutes?</i> MW 79	J 5:179 (Jul 1887)
<i>What did Jesus mean when he said to the dying thief, "To-day shalt thou be with me in paradise"?</i> MW 70	J 4:11 (Apr 1886)
<i>What do you consider to be mental malpractice?</i> MW 31	(c.1896) Not published in J or S
<i>What do you think of marriage?</i> MW 52	J 2:7:2 (Apr 5, 1884)
<i>What is immortal Mind?</i> MW 35 (<i>What is mortal mind?</i>)	J 1:3:3 (Aug 4, 1883)
<i>What is organic life?</i> MW 56	J 3:39 (May 1885)
<i>What is the distinction between mortal mind and immortal Mind?</i> MW 36	J 1:3:3 (Aug 4, 1883)
What Our Leader Says My 210	S 1:24:4 (Feb 9, 1899); J 16:813 (Mar 1899); R S 7:168 (Nov 12, 1904); R J 22:588 (Dec 1904); R S 7:360 (Feb 4, 1905); R J 24:440 (Oct 1906); R S 9:88 (Oct 6, 1906)
<i>What should one conclude as to Professor Carpenter's exhibitions of mesmerism?</i> MW 47 (<i>What should one think of Prof. Carpenter's exhibitions of mesmerism?</i>)	J 1:5:2 (Dec 1, 1883)
<i>What sins?</i> MW 61	J 3:149 (Nov 1885)
"Where Art Thou?" MW 332	J 3:121 (Oct 1885)
Wherefore? My 226	S 5:200 (Nov 27, 1902); J 20:578 (Dec 1902)
White Mountain Church My 184	S 1:1:5 (Sep 1, 1898); J 16:379 (Sep 1898)
Whither? (Poem) My 350	J 23:1 (Apr 1905)
<i>Who is the Founder of mental healing?</i> MW 34	J 1:1:2 (Apr 14, 1883)

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TITLE	PERIODICAL VOLUME:ISSUE:PAGE (DATE)
<i>Why did God command, "Be fruitful, and multiply, and replenish the earth," if all minds (men) have existed from the beginning, and have had successive stages of existence to the present time?</i> MW 56	J 3:49 (Jun 1885)
<i>Why did Jesus call himself "the Son of man"?</i> MW 83	J 6:341 (Oct 1888)
<i>Why do Christian Scientists hold that their theology is essential to heal the sick, when the mind-cure claims to heal without it?</i> MW 62	J 3:167 (Dec 1885)
<i>Why do you charge for teaching Christian Science, when all the good we can do must be done freely?</i> MW 38	J 1:3:3 (Aug 4, 1883)
<i>Why do you insist that there is but one Soul, and that Soul is not in the body?</i> MW 75	J 4:90 (Jul 1886)
<i>Why does the record make man a creation of the sixth and last day, if he was coexistent with God?</i> MW 57	J 3:49 (Jun 1885)
<i>Will the Bible, if read and practised, heal as effectually as your book, "Science and Health with Key to the Scriptures"?</i> My 238	S 1:26:14 (Feb 23, 1899)
<i>Will the book Science and Health ... teach its readers to heal the sick, — or is one obliged to become a student under your personal instruction? ...</i> MW 35	J 1:1:2 (Apr 14, 1883); R J 3:96 (Aug 1885)
<i>Wish and Item</i> MW 391	J 2:7:1 (Apr 5, 1884)
<i>Woman's Rights</i> MW 388	J 1:3:1 (Aug 4, 1883); R J 12:193 (Aug 1894)
<i>Word in Defence, A</i> My 264	S 2:584 (May 10, 1900)
<i>Word to the Wise, A</i> MW 319	J 11:387 (Dec 1893)
<i>Word to the Wise, A</i> My 139	S 10:830 (Jun 20, 1908); J 26:247 (Jul 1908)
<i>Word to the Wise, A</i> My 223	S 3:540 (Apr 25, 1901); J 19:69 (May 1901)
<i>Words for the Wise</i> My 250	S 4:736 (Jul 17, 1902); J 20:265 (Aug 1902)
<i>Words of Commendation</i> MW 313	J 13:225 (Sep 1895)
<i>Youth and Young Manhood</i> My 272	S 10:263 (Dec 7, 1907); J 25:513 (Dec 1907)

CHRONOLOGICAL LIST

PUBLICATION VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
J 1:1:1 (Apr 14, 1883)	Prospectus MW 1	 <p>Apr 14 First issue of <i>Journal</i>, published every other month until Apr 1885; Mary Baker Eddy, editor.</p>
J 1:1:2 (Apr 14, 1883)	<i>Must I have faith in Christian Science in order to be healed by it?</i> MW 33	
J 1:1:2 (Apr 14, 1883)	<i>What are the advantages of your system of healing, over the ordinary methods of healing disease?</i> MW 33 [see also J 4:115]	
J 1:1:2 (Apr 14, 1883)	<i>Is spiritualism or mesmerism included in Christian Science?</i> MW 34	
J 1:1:2 (Apr 14, 1883)	<i>Who is the Founder of mental healing?</i> MW 34	
J 1:1:2 (Apr 14, 1883)	<i>Will the book Science and Health ... teach its readers to heal the sick, — or is one obliged to become a student under your personal instruction? ...</i> MW 35	
J 1:1:3 (Apr 14, 1883)	A Timely Issue MW 4	
J 1:1:3 (Apr 14, 1883)	The Oak on the Mountain's Summit MW 392 (The Oak on the Summit)	
J 1:1:4 (Apr 14, 1883)	Taking Offense MW 223 (Taking Offence)	
J 1:1:6 (Apr 14, 1883)	Perfidy and Slander MW 226 (Slander)	
J 1:2:4 (Jun 2, 1883)	Hints to the Clergy MW 225	<p>May 19 <i>The People's God: Its Effect on Health and Christianity</i> published.</p>
J 1:2:4 (Jun 2, 1883)	Voices of Spring MW 329	
J 1:2:5 (Jun 2, 1883)	Christ My Refuge MW 396 [Previously published 1868 in <i>Lynn Reporter</i> , 1868 in <i>Amesbury/Salisbury's Villager</i> and 1876 in <i>Lynn Transcript</i>]	
J 1:2:5 (Jun 2, 1883)	<i>Can all classes of disease be healed by your method?</i> MW 41	
J 1:2:5 (Jun 2, 1883)	<i>After the change called death takes place, do we meet those gone before? — or does life continue in thought only as in a dream?</i> MW 42	
J 1:2:5 (Jun 2, 1883)	<i>Can I be treated without being present during treatment?</i> MW 42	
J 1:2:6 (Jun 2, 1883)	<i>Do all who at present claim to be teaching Christian Science, teach it correctly?</i> MW 43	

CHRONOLOGICAL LIST / 1883

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
J 1:3:1 (Aug 4, 1883)	Woman's Rights MW 388	
J 1:3:3 (Aug 4, 1883)	<i>What is immortal Mind?</i> MW 35 (<i>What is mortal mind?</i>)	
J 1:3:3 (Aug 4, 1883)	<i>Do animals and beasts have a mind?</i> MW 36	
J 1:3:3 (Aug 4, 1883)	<i>What is the distinction between mortal mind and immortal Mind?</i> MW 36	
J 1:3:3 (Aug 4, 1883)	<i>Can your Science cure intemperance?</i> MW 37	
J 1:3:3 (Aug 4, 1883)	<i>Does Mrs. Eddy take patients?</i> MW 37	
J 1:3:3 (Aug 4, 1883)	<i>Why do you charge for teaching Christian Science, when all the good we can do must be done freely?</i> MW 38	
J 1:3:4 (Aug 4, 1883)	Contagion MW 228	
J 1:4:2 (Oct 6, 1883)	<i>How happened you to establish a college to instruct in metaphysics ... ?</i> MW 38 (<i>How can you establish a college to instruct in metaphysics ... ?</i>)	
J 1:4:2 (Oct 6, 1883)	<i>Is it necessary to study your Science in order to be healed by it and keep well?</i> MW 38	
J 1:4:2 (Oct 6, 1883)	<i>Can you take care of yourself?</i> MW 39	
J 1:4:2 (Oct 6, 1883)	<i>In what way is a Christian Scientist an instrument by which God reaches others to heal them, and what most obstructs the way?</i> MW 39 (<i>How can you consider yourself an instrument by which God reaches others to heal them?</i>)	
J 1:4:4 (Oct 6, 1883)	"Take Heed!" MW 368	
J 1:4:4 (Oct 6, 1883)	Improve Your Time MW 230	
J 1:4:6 (Oct 6, 1883)	Bible Lesson: <i>Believe on the Lord Jesus Christ ... (Acts 16:31)</i> MW 196	
J 1:4:6 (Oct 6, 1883)	The New Birth MW 15	
J 1:5:1 (Dec 1, 1883)	Meeting of My Departed Mother and Husband MW 385 (Meeting of the Departed Mother and Husband)	



Sep 21 *Science and Health*, 6th edition; first to have "Key to the Scriptures."

Oct Friday evening church meetings begin (precursor of Wednesday evening meetings).

CHRONOLOGICAL LIST / 1883–1884

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
J 1:5:1 (Dec 1, 1883)	Christian Theism MW 13	
J 1:5:2 (Dec 1, 1883)	<i>Can Christian Science cure acute cases where there is necessity for immediate relief, as in membranous croup?</i> MW 44	
J 1:5:2 (Dec 1, 1883)	<i>If I have the toothache, and nothing stops it until I have the tooth extracted, and then the pain ceases, has the mind, or extracting, or both, caused the pain to cease?</i> MW 44	
J 1:5:2 (Dec 1, 1883)	<i>Can an atheist or a profane man be cured by metaphysics, or Christian Science?</i> MW 45	
J 1:5:2 (Dec 1, 1883)	<i>If God made all that was made, and it was good, where did evil originate?</i> MW 45	
J 1:5:2 (Dec 1, 1883)	<i>Do you teach that you are equal with God?</i> MW 46	
J 1:5:2 (Dec 1, 1883)	<i>How can I believe that there is no such thing as matter, when I weigh over two hundred pounds and carry about this weight daily?</i> MW 47	
J 1:5:2 (Dec 1, 1883)	<i>What should one conclude as to Professor Carpenter's exhibitions of mesmerism?</i> MW 47 (What should one think of Prof. Carpenter's exhibitions of mesmerism?)	
J 1:5:4 (Dec 1, 1883)	Thanksgiving Dinner MW 230 [First published 1864 in Lynn Bay State]	
J 1:5:5 (Dec 1, 1883)	Bible Lesson: <i>And he was casting out a devil ... (Luke 11:14)</i> MW 190	
1884		
J 1:6:2 (Feb 2, 1884)	Christian Science MW 232	
J 1:6:3 (Feb 2, 1884)	<i>Was ever a person made insane by studying metaphysics?</i> MW 48	
J 1:6:3 (Feb 2, 1884)	<i>If all that is mortal is a dream or error; is not our capacity for formulating a dream, real; is it not God-made; and if God-made, can it be wrong, sinful, or an error?</i> MW 49	

CHRONOLOGICAL LIST / 1884

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
J 1:6:3 (Feb 2, 1884)	<i>Does "Science and Health with Key to the Scriptures" explain the entire method of metaphysical healing, or is there a secret back of what is contained in that book, as some say?</i> MW 50	
J 1:6:3 (Feb 2, 1884)	<i>Do you believe in change of heart?</i> MW 50	
J 1:6:3 (Feb 2, 1884)	<i>Is a belief of nervousness, accompanied by great mental depression, mesmerism?</i> MW 51	
J 1:6:3 (Feb 2, 1884)	<i>How can I govern a child metaphysically? Doesn't the use of the rod teach him life in matter?</i> MW 51	
J 1:6:4 (Feb 2, 1884)	Injustice MW 235 (Justice)	
J 1:6:5 (Feb 2, 1884)	Bible Lesson: <i>And so it is written ... (1 Cor 15:45)</i> MW 185	
J 2:7:1 (Apr 5, 1884)	Wish and Item MW 391	
J 2:7:1 (Apr 5, 1884)	An Allegory MW 323	
J 2:7:2 (Apr 5, 1884)	<i>Are both prayer and drugs necessary to heal?</i> MW 51	
J 2:7:2 (Apr 5, 1884)	<i>What do you think of marriage?</i> MW 52	
J 2:7:2 (Apr 5, 1884)	<i>If this life is a dream not dispelled, but only changed, by death, — if one gets tired of it, why not commit suicide?</i> MW 52	
J 2:7:4 (Apr 5, 1884)	Bible Lesson: <i>He that believeth on me ... (John 14:12)</i> MW 192	
J 2:8:1 (Jun 7, 1884)	Hope MW 394 (Love)	
J 2:8:4 (Jun 7, 1884)	Bible Lesson: <i>Therefore I take pleasure in infirmities ... (2 Cor 12:10)</i> MW 199	
J 2:8:4 (Jun 7, 1884)	<i>Has Mrs. Eddy lost her power to heal?</i> MW 54	
J 2:8:5 (Jun 7, 1884)	<i>Must I study your Science in order to keep well all my life ... ?</i> MW 54	
J 2:8:5 (Jun 7, 1884)	<i>Because none of your students have been able to perform as great miracles in healing as Jesus and his disciples did, does it not suggest the possibility that they do not heal on the same basis?</i> MW 54	



May Mrs. Eddy's first visit to Chicago; stays three weeks, teaching and lecturing.

CHRONOLOGICAL LIST / 1884–1885

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
J 2:9:1 (Aug 2, 1884)	Isle of Wight MW 392	
J 2:9:2 (Aug 2, 1884)	Reformers MW 237 (Wait)	
J 2:9:2 (Aug 2, 1884)	Bible Lesson: <i>But as many as received him ... (John 1:12, 13)</i> MW 180	Aug First Normal class.
J 2:9:3 (Aug 2, 1884)	<i>Do you sometimes find it advisable to use medicine to assist in producing a cure, when it is difficult to start the patient's recovery?</i> MW 53	
J 2:9:3 (Aug 2, 1884)	<i>If Christian Science is the same as Jesus taught, why is it not more simple, so that all can readily understand it?</i> MW 53	Sep Emma Hopkins, editor of <i>Journal</i> .
J 2:10:7 (Sep 6, 1884)	Mrs. Eddy Sick MW 238 (Mary Baker G. Eddy Sick!)	
J 2:12:1 (Nov 1, 1884)	Editor's Extracts from Sermon MW 168	
J 2:13:1 (Dec 6, 1884)	"I've Got Cold" MW 239	
R J 2:13:6 (Dec 6, 1884)	Editor's Extracts from Sermon MW 168 [Synopsis. Titled "The Christian Scientists"]	
1885		
J 2:14:5 (Jan 3, 1885)	Christmas MW 320	
J 2:15:1 (Feb 7, 1885)	Extract from a Sermon Delivered in Boston, January 18, 1885 MW 171 (Science of Mental Healing)	Mar 16 Mrs. Eddy replies to critics, Tremont Temple, Boston. <i>Defence of Christian Science</i> , precursor of <i>No and Yes</i> , published.
J 2:15:5 (Feb 7, 1885)	"Prayer and Healing" MW 242	
J 2:16:1 (Mar 7, 1885)	Communion Hymn MW 398 (Hymn of Christian Science)	Apr <i>Journal</i> begins monthly publication. Mrs. Eddy renames it <i>The Christian Science Journal</i> . She is again editor; Emma Hopkins stays on as assistant through Oct.
J 3:1 (Apr 1885)	Veritas Odium Parit MW 245	
J 3:4 (Apr 1885)	Christian Science in Tremont Temple MW 95 (A Strong Reply)	
J 3:7 (Apr 1885)	To ———, on Prayer MW 132 (An Open Letter to Prof. Townsend)	
J 3:10 (Apr 1885)	Falsehood MW 248	
J 3:25 (May 1885)	Love MW 249	

CHRONOLOGICAL LIST / 1885

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
ⓇJ 3:36 (May 1885)	Bible Lesson: <i>And he was casting out a devil ... (Luke 11:14)</i> MW 190	
J 3:39 (May 1885)	<i>Is Christian Science based on the facts of both Spirit and matter?</i> MW 55	
J 3:39 (May 1885)	<i>What is organic life?</i> MW 56	
J 3:49 (Jun 1885)	<i>Why did God command, "Be fruitful, and multiply, and replenish the earth," if all minds (men) have existed from the beginning, and have had successive stages of existence to the present time?</i> MW 56	
J 3:49 (Jun 1885)	<i>Why does the record make man a creation of the sixth and last day, if he was coexistent with God?</i> MW 57	
J 3:49 (Jun 1885)	<i>If one has died of consumption, and he has no remembrance of that disease or dream, does that disease have any more power over him?</i> MW 58	
ⓇJ 3:50 (Jun 1885)	<i>If God made all that was made, and it was good, where did evil originate?</i> MW 45 (<i>If everything God made was good, and no good can bring forth evil, how did evil come?</i>)	
J 3:50 (Jun 1885)	<i>How does Mrs. Eddy know that she has read and studied correctly ... ? She had to use her eyes to read.</i> MW 58	
J 3:50 (Jun 1885)	<i>Does the theology of Christian Science aid its healing?</i> MW 58	
ⓇJ 3:60 (Jun 1885)	Bible Lesson: <i>He that believeth on me ... (John 14:12)</i> MW 192	
ⓇJ 3:76 (Jul 1885)	Bible Lesson: <i>Believe on the Lord Jesus Christ ... (Acts 16:31)</i> MW 196	
ⓇJ 3:77 (Jul 1885)	<i>Must I have faith in Christian Science in order to be healed by it?</i> MW 33	
J 3:77 (Jul 1885)	<i>Is it wrong to pray for the recovery of the sick?</i> MW 59	
J 3:77 (Jul 1885)	<i>Is not all argument mind over mind?</i> MW 59	
J 3:77 (Jul 1885)	<i>How can you believe there is no sin, and that God does not recognize any ... ?</i> MW 60	
ⓇJ 3:85 (Aug 1885)	Prospectus MW 1 [Not titled]	
ⓇJ 3:94 (Aug 1885)	Bible Lesson: <i>And so it is written ... (1 Cor 15:45)</i> MW 185	

Jul 30 Mrs. Eddy employs James Henry Wiggin as editorial assistant for upcoming major revision of *Science and Health* (16th edition).

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
J 3:95 (Aug 1885)	<i>Does it not limit the power of Mind to deny the possibility of communion with departed friends — dead only in belief?</i> MW 60	
R J 3:95 (Aug 1885)	<i>What are the advantages of your system of healing, over the ordinary methods of healing disease?</i> MW 33 [see also J 4:115]	
R J 3:95 (Aug 1885)	<i>Can all classes of disease be healed by your method?</i> MW 41	
R J 3:96 (Aug 1885)	<i>Will the book Science and Health ... teach its readers to heal the sick, — or is one obliged to become a student under your personal instruction? ...</i> MW 35	
R J 3:103 (Sep 1885)	Christian Theism MW 13	
R J 3:113 (Sep 1885)	<i>Do all who at present claim to be teaching Christian Science, teach it correctly?</i> MW 43	
R J 3:113 (Sep 1885)	<i>Can an atheist or a profane man be cured by metaphysics, or Christian Science?</i> MW 45	
J 3:121 (Oct 1885)	“Where Art Thou?” MW 332	
R J 3:133 (Oct 1885)	<i>Do you teach that you are equal with God?</i> MW 46	
J 3:133 (Oct 1885)	<i>If mortal mind and body are myths, what is the connection between them and real identity, and why are there as many identities as mortal bodies?</i> MW 60	
J 3:139 (Nov 1885)	Divine Science MW 336 (Christian Science)	
J 3:147 (Nov 1885)	Blind Leaders MW 370 (Definition of Purpose)	
J 3:149 (Nov 1885)	<i>What sins?</i> MW 61	
J 3:157 (Dec 1885)	Fidelity MW 339 (“Thou Hast Been Faithful Over a Few Things”)	
J 3:167 (Dec 1885)	<i>Why do Christian Scientists hold that their theology is essential to heal the sick, when the mind-cure claims to heal without it?</i> MW 62	
J 3:167 (Dec 1885)	<i>If there is no sin, why did Jesus come to save sinners?</i> MW 63	

CHRONOLOGICAL LIST / 1885–1886

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
J 3:168 (Dec 1885)	<i>If Christ was God, why did Jesus cry out, “My God, why hast Thou forsaken me?”</i> MW 63	
1886		
J 3:175 (Jan 1886)	The Cry of Christmas-tide MW 369	
J 3:179 (Jan 1886)	Well Doing is the Fruite of Doing Well MW 253	
R J 3:202 (Feb 1886)	Contagion MW 228	
J 3:204 (Feb 1886)	<i>What can prospective students of the College take for preliminary studies ... ?</i> MW 64	
J 3:204 (Feb 1886)	<i>Is it possible to know why we are put into this condition of mortality?</i> MW 64	
J 3:229 (Mar 1886)	<i>Have you changed your instructions as to the right way of treating disease?</i> MW 65 (<i>Have you changed your instructions as to the right way of meeting malicious mental malpractice?</i>)	
J 3:230 (Mar 1886)	<i>Do you believe in translation?</i> MW 67	
R J 4:1 (Apr 1886)	The New Birth MW 15	
J 4:10 (Apr 1886)	<i>The Rev. ——— said in a sermon: A true Christian would protest against metaphysical healing being called Christian Science. He also maintained that pain and disease are not illusions but realities; and that it is not Christian to believe they are illusions. Is this so?</i> MW 68	
J 4:11 (Apr 1886)	<i>What did Jesus mean when he said to the dying thief, “To-day shalt thou be with me in paradise?”</i> MW 70	
J 4:11 (Apr 1886)	<i>Is it right for me to treat others, when I am not entirely well myself?</i> MW 71	
J 4:53 (Jun 1886)	Scientific Theism MW 216 (Scientific Theism, Again)	
J 4:54 (Jun 1886)	June MW 390	
R J 4:60 (Jun 1886)	<i>After the change called death takes place, do we meet those gone before? —</i>	

Jan James Henry Wiggin, editor of *Journal*.



Feb Major revision of *Science and Health*, (16th edition), published.

Apr First use of C.S.B. and C.S.D. designations in *Journal*.


PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
	<i>or does life continue in thought only as in a dream?</i> MW 42 [excerpt from “Death-Change”]	
J 4:64 (Jun 1886)	<i>And Jesus ... What is meant by regeneration?</i> MW 73	
J 4:64 (Jun 1886)	<i>If God does not recognize matter, how did Jesus, who was “the way, the truth, and the life,” cognize it?</i> MW 74	
R J 4:64 (Jun 1886)	<i>Can Christian Science cure acute cases where there is necessity for immediate relief, as in membranous croup?</i> MW 44 [excerpt from “Relief from Pain”]	
R J 4:64 (Jun 1886)	<i>If I have the toothache, and nothing stops it until I have the tooth extracted, and then the pain ceases, has the mind, or extracting, or both, caused the pain to cease?</i> MW 44 [excerpt from “Relief from Pain”]	
J 4:76 (Jun 1886)	Little Gods MW 255	
R J 4:77 (Jun 1886)	Taking Offense MW 223 (Story of Constantine)	
R J 4:78 (Jun 1886)	Perfidy and Slander MW 226 (Slander)	
J 4:79 (Jul 1886)	True Philosophy and Communion MW 344	
J 4:90 (Jul 1886)	<i>Why do you insist that there is but one Soul, and that Soul is not in the body?</i> MW 75	
J 4:91 (Jul 1886)	<i>Did the salvation of the eunuch depend merely on his believing that Jesus Christ was the Son of God?</i> MW 77	
J 4:104 (Jul 1886)	Origin of Evil MW 346	
J 4:115 (Aug 1886)	Advantage of Mind-healing MW 255 [see also J 1:1:2 & J 3:95]	
J 4:116 (Aug 1886)	Sunday Services on July Fourth. — Extempore Remarks MW 176	
R J 4:131 (Sep 1886)	An Allegory MW 323	
R J 4:166 (Oct 1886)	Bible Lesson: <i>And he was casting out a devil ... (Luke 11:14)</i> MW 190	



Mary Baker Eddy, 1886

Sep William I. Gill replaces Wiggan as editor of *Journal*, serving until December.

CHRONOLOGICAL LIST / 1886–1887

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
	[excerpt from “The Dumb Devil”]	
J 4:191 (Nov 1886)	A Card MW 256	 <p>Oct First edifice built for Christian Science services, Oconto, Wisconsin.</p>
J 4:192 (Nov 1886)	<i>Can Christian Science Mind-healing be taught to those who are absent?</i> MW 78	
J 4:192 (Nov 1886)	<i>Has man fallen from a state of perfection?</i> MW 78	
J 4:209 (Dec 1886)	Science and Philosophy MW 359:27–364:9	
1887		
J 4:287 (Mar 1887)	Science and Philosophy MW 364:10–368:9	
J 4:303 (Mar 1887)	“Feed My Sheep” MW 397	
J 5:1 (Apr 1887)	Truth-healing MW 259	Jan Wiggin is again editor, serving for next two years.
Ⓜ J 5:52 (Apr 1887)	Christ My Refuge MW 396 (Christ Our Refuge)	
Ⓜ J 5:55 (May 1887)	Voices of Spring MW 329	Feb Julius Dresser claims P. P. Quimby as originator of Christian Science.
J 5:90 (May 1887)	Ways that are Vain My 210	Mrs. Eddy replies to Dresser in June <i>Journal</i> (<i>Mind-Healing History</i> , not republished in MW or My).
J 5:155 (Jun 1887)	Heart to Heart MW 262	
J 5:163 (Jul 1887)	Spirit and Law MW 256	
J 5:179 (Jul 1887)	<i>What course should Christian Scientists take in regard to aiding persons brought before the courts for violation of medical statutes?</i> MW 79	Aug <i>Christian Science</i> : No and Yes published.
J 5:291 (Sep 1887)	<i>Do we not see in the commonly accepted teachings of the day, the Christ-idea mingled with the teachings of John the Baptist?</i> MW 81	
J 5:339 (Oct 1887)	<i>Is there infinite progression with man after the destruction of mortal mind?</i> MW 82	Oct 19 Mental Healers’ Convention held in Boston; Mrs. Eddy does not attend.
J 5:339 (Oct 1887)	<i>In your book, Science and Health, page 181, you say ... Will you please explain this seeming contradiction?</i> MW 83	Nov <i>Rudiments and Rules of Divine Science</i> published.
J 5:379 (Nov 1887)	Vainglory MW 267	Dec 19–21 Christmas fair; Ⓜ =reprinted

CHRONOLOGICAL LIST / 1887–1888

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
ⓂJ 5:423 (Nov 1887)	Christ My Refuge MW 396	Mrs. Eddy attends on Dec 20 (J 5:528-531).
1888		
J 5:595 (Mar 1888)	Things to be Thought Of MW 263	
J 5:631 (Mar 1888)	Unchristian Rumor MW 266	
J 5:633 (Mar 1888)	Compounds MW 270 (Christian Science Literature)	
J 6:21 (Apr 1888)	<i>Does Christian Science set aside the law of transmission, prenatal desires, and good or bad influences on the unborn child?</i> MW 71	Dec 24 Mrs. Eddy moves to 385 Commonwealth Avenue, Boston.
J 6:22 (Apr 1888)	<i>Are material things real when they are harmonious, and do they disappear only to the natural sense ... ?</i> MW 72	
J 6:154 (Jun 1888)	To the National Christian Scientist Association MW 134	
J 6:160 (Jun 1888)	Malicious Reports MW 274 (Malicious Newspaper Reports)	Mar <i>Unity of Good and Unreality of Evil</i> published. Treasurer of building funds leaves with approximately \$3000.
J 6:212 (Jul 1888)	Loyal Christian Scientists MW 275	
J 6:217 (Aug 1888)	Science and the Senses MW 98	
J 6:249 (Aug 1888)	Mental Practice MW 219 (Consistency, Thou Art a Jewel)	
J 6:318 (Sep 1888)	Truth versus Error MW 346	
J 6:341 (Oct 1888)	<i>Why did Jesus call himself “the Son of man”?</i> MW 83	
J 6:341 (Oct 1888)	<i>Please explain Paul’s meaning in the text, “For to me to live is Christ, and to die is gain.”</i> MW 84	Jun 14 Mrs. Eddy delivers “Science and the Senses” in Chicago to audience of over 4000.
J 6:342 (Oct 1888)	<i>Is a Christian Scientist ever sick, and has he who is sick been regenerated?</i> MW 85	
J 6:342 (Oct 1888)	<i>Is it correct to say of material objects, that they are nothing and exist only in imagination?</i> MW 86	
J 6:343 (Oct 1888)	<i>Please inform us, through your Journal, if you sent Mrs. ——— to ——— ...</i>	

CHRONOLOGICAL LIST / 1888–1889

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
	MW 87	
J 6:344 (Oct 1888)	<i>Please give us, through your Journal, the name of the author of that genuine critique in the September number, "What Quibus Thinks."</i> MW 88	
J 6:399 (Nov 1888)	<i>Is it right for a Scientist to treat with a doctor?</i> MW 88	
J 6:399 (Nov 1888)	<i>If Scientists are called upon to care for a member of the family, or a friend in sickness, who is employing a regular physician, would it be right to treat this patient at all; and ought the patient to follow the doctor's directions?</i> MW 89	Nov 5 Mary Baker Eddy adopts Ebenezer J. Foster.
J 6:399 (Nov 1888)	<i>If mortal man is unreal, how can he be saved, and why does he need to be saved? ...</i> MW 89	
J 6:400 (Nov 1888)	<i>Is it wrong for a wife to have a husband treated for sin, when she knows he is sinning, or for drinking and smoking?</i> MW 90	
J 6:400 (Nov 1888)	Autumn MW 395	
1889		
J 6:541 (Feb 1889)	A Christmas Sermon MW 161 (The Personal and Impersonal Saviour)	Feb Joshua Bailey, editor of <i>Journal</i> , serving until Nov 1890.
Ⓜ J 6:562 (Feb 1889)	Communion Hymn MW 398 (Communion — Hymn of Christian Science)	Feb 15 Mrs. Eddy's address at Steinway Hall, New York City.
J 6:593 (Mar 1889)	"Thy Will be Done" MW 208	Feb 25–Mar 5 The March Primary class.
J 6:598 (Mar 1889)	"Put up Thy Sword" MW 214	Apr Friday evening church meetings are opened to public (J 7:100).
J 7:19 (Apr 1889)	The March Primary Class MW 279	
J 7:51 (May 1889)	Obtrusive Mental Healing MW 282	
J 7:88 (May 1889)	Easter Services MW 177 (Church and Sunday School)	
J 7:109 (Jun 1889)	Wedlock MW 285 (Conjugal Rights)	
J 7:159 (Jul 1889)	Fallibility of Human Concepts MW 351	May 22 Mrs. Eddy leaves Boston, first for Vermont, then New Hampshire.

CHRONOLOGICAL LIST / 1889–1892

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
ⓂJ 7:210 (Aug 1889) (Aug 5, 1889) Not published in J or S	The Oak on the Mountain's Summit MW 392 (The Oak on the Summit)	Jan Mrs. Eddy begins six months of dismantling organizations; gives <i>Journal</i> to National Christian Scientist Association.
J 7:277 (Sep 1889)	To First Church of Christ, Scientist, in Oconto, Wis. MW 149	
J 7:337 (Sep 1889)	Judge Not MW 290 (Mistaken Views)	
J 7:339 (Oct 1889)	Close of the Massachusetts Metaphysical College MW 273:23–274:14	
J 7:368 (Oct 1889)	New Commandment MW 292	
J 7:431 (Dec 1889)	A Cruce Salus MW 293	
	The Way MW 355	
1890		
J 7:477 (Jan 1890)	Close of the Massachusetts Metaphysical College MW 272:29–273:22 (Parting Makes Tender)	Mrs. Eddy at work on major revision of <i>Science and Health</i> .
J 7:547 (Feb 1890)	Extract from a Christmas Letter MW 159 (Christmas Offerings)	Apr <i>Christian Science Quarterly</i> issued.
J 8:1 (Apr 1890)	Love Your Enemies MW 11:3–13:12	
J 8:139 (Jul 1890)	To the National Christian Scientist Association MW 137	
J 8:231 (Sep 1890)	Love Your Enemies MW 8:9–10:28 (Who is My Enemy?)	Jan Landmark fiftieth edition of <i>Science and Health</i> .
1891		
J 9:8 (Apr 1891)	Comparison to English Barmaids MW 294 (Barmaids and Scientists)	Mrs. Eddy revises <i>Rudimental Divine Science, No and Yes, Unity of Good</i> ; and publishes <i>Retrospection and Introspection</i> .
J 9:135 (Jul 1891)	To the College Association MW 135 (College Association)	
J 9:179 (Aug 1891)	Advice to Students MW 298	
1892		
J 9:487 (Mar 1892)	<i>If not ordained, shall the pastor of the Church of Christ, Scientist, administer the communion, — and shall members of a church not organized receive communion?</i> MW 90	Jan Julia Field-King, editor of <i>Journal</i> through September.

CHRONOLOGICAL LIST / 1892–1893

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
J 9:488 (Mar 1892)	<i>Should not the teacher of Christian Science have our textbook, "Science and Health with Key to the Scriptures," in his schoolroom and teach from it?</i> MW 91	Jun 20 Mrs. Eddy moves to Pleasant View.
J 9:507 (Mar 1892)	To First Church of Christ, Scientist, in Scranton MW 150 [excerpt from "Notes from the Field"]	Sep 1 Mrs. Eddy establishes Deed of Trust for The Mother Church.
J 10:77 (May 1892)	To First Church of Christ, Scientist, in Denver MW 152 [excerpt from "Notes from the Field"]	Sep 23 Church of Christ, Scientist, is reorganized.
J 10:133 (Jul 1892)	To The First Church of Christ, Scientist, Boston MW 139 (Hints for History)	Oct <i>Christian Science Hymnal</i> issued.
J 10:177 (Aug 1892)	Pond and Purpose MW 203	Nov Septimus J. Hanna, editor of <i>Journal</i> until June 1902.
1893		
J 10:531 (Mar 1893)	Address before the Christian Scientist Association of the Massachusetts Metaphysical College, in 1893. Subject: Obedience MW 116 (Obedience)	Mar David A. Easton, Pastor of The Mother Church until Mar 1894.
J 11:20 (Apr 1893)	Card MW 321	
J 11:63 (May 1893)	Notice MW 303	
J 11:85 (May 1893)	To a Student MW 157 (My Dear Student)	
Ⓜ J 11:97 (Jun 1893)	Voices of Spring MW 329 (Things and Thoughts)	
J 11:100 (Jun 1893)	A Christian Science Statute MW 297	
J 11:178 (Jul 1893)	To Donors of Boat, from Toronto, Canada MW 142	
J 11:193 (Aug 1893)	The Mother's Evening Prayer MW 389	
J 11:212 (Aug 1893)	Angels MW 306 [words by Mary Baker Eddy quoted within article "Angels" by James F. Gilman]	Sep 22 Judge Hanna reads Mrs. Eddy's address to the Parliament of Religions at the Columbian Exposition, Chicago.
Ⓜ J 11:289 (Oct 1893)	An Allegory MW 323	Dec 2 <i>Christ and</i>

CHRONOLOGICAL LIST / 1893–1894

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
J 11:347 (Nov 1893)	To Students MW 156 (Notice)	<i>Christmas</i> published; Mrs. Eddy withdraws it in January and reissues it in December 1897.
J 11:387 (Dec 1893)	A Word to the Wise MW 319	
1894		
J 11:427 (Jan 1894)	“Christ and Christmas” MW 371	Mar Judge Hanna becomes Pastor of The Mother Church.
J 11:471 (Feb 1894)	Deification of Personality MW 307 (“Hear, O Israel”)	
J 11:474 (Feb 1894)	<i>How shall we demean ourselves towards the students of disloyal students? And what about that clergyman’s remarks on “Christ and Christmas”?</i> MW 32 (Queries)	
J 11:519 (Mar 1894)	A Great Man and His Saying MW 312	
J 12:89 (Jun 1894)	Laus Deo! MW 399 (Laying the Corner Stone)	
J 12:90 (Jun 1894)	Address, — Laying the Corner-stone MW 143:13–144:32 and 145:8–146:3	
J 12:133 (Jul 1894)	Address, — Laying the Corner-stone MW 144:32–145:7 [excerpt from “Nota Bene”]	
J 12:177 (Aug 1894)	Rondelet MW 394	
J 12:177 (Aug 1894)	To Mr. James T. White MW 395	
Ⓜ J 12:193 (Aug 1894)	Woman’s Rights MW 388	
J 12:355 (Dec 1894)	Overflowing Thoughts MW 310	




May 21 Cornerstone of Original Edifice of The Mother Church laid.

Dec 30 Mrs. Eddy ordains the Bible and *Science and Health with Key to the Scriptures* as Pastor of The Mother Church, and for branch churches in Apr 1895.

Jan 6 Dedication of

CHRONOLOGICAL LIST / 1895–1896

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
1895		
(1895) Not published in J or S	Address before the Alumni of the Massachusetts Metaphysical College, 1895 MW 110	 <p>Original Edifice of The Mother Church.</p> <p>Apr 1 Mrs. Eddy's first visit to Original Edifice.</p> <p>Sep 10 First edition of the <i>Manual of The Mother Church</i> is issued.</p> <p>Jan 5 Mrs. Eddy delivers her second address in the Original Edifice.</p> <p>Feb First permanent public services held in London.</p>
J 12:460 (Feb 1895)	A Card MW 310	
J 12:506 (Mar 1895)	To The First Church of Christ, Scientist, Boston MW 146	
J 13:1 (Apr 1895)	Church and School MW 313	
J 13:4 (Apr 1895)	To a Student MW 158 (Letter to a Student)	
(May 26, 1895) Not published in J or S	Extract from my first address in The Mother Church, May 26, 1895 MW 106	
J 13:133 (Jul 1895)	To the Members of the Christian Scientist Association My 363	
J 13:177 (Aug 1895)	Message to The Mother Church MW 322 (Words from the Mother)	
J 13:225 (Sep 1895)	Words of Commendation MW 313	
(Sep 30, 1895) Not published in J or S	First Members of The First Church of Christ, Scientist, Boston, Massachusetts MW 147	
J 13:268 (Oct 1895)	Extract from a Letter MW 148 (The Church Manual)	
J 13:311 (Nov 1895)	To The Mother Church MW 148 (A Letter from Rev. Mary Baker Eddy)	
(c.1895) Not published in J or S	To The Mother Church MW 129	
1896		
J 13:397 (Jan 1896)	A Verse: Mother's New Year Gift to the Little Children MW 400	
J 13:397 (Jan 1896)	A Verse: To the Big Children MW 400	
J 13:441 (Feb 1896)	Communion Address, January 5, 1896 MW 120 (The Mother's Communion Address)	
J 13:445 (Feb 1896)	Class, Pulpit, Students' Students MW 316 (Questions Answered)	

CHRONOLOGICAL LIST / 1896–1898

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
J 14:103 (Jun 1896)	Love MW 387	
J 14:209 (Aug 1896)	My Students and Thy Students MW 318	
<i>Granite Monthly</i> (Oct 1896)	One Cause and Effect MW 21	
J 14:315 (Oct 1896)	To Correspondents MW 155 (Card)	
J 14:317 (Oct 1896)	To First Church of Christ, Scientist, in Lawrence MW 154	
J 14:367 (Nov 1896)	Message to the Annual Meeting of The Mother Church, Boston (Oct. 6, 1896) MW 125 [excerpt begins “Beloved Brethren.”]	
J 14:417 (Dec 1896)	Sunrise at Pleasant View MW 376	
(c.1896) Not published in J or S	<i>Can fear or sin bring back old beliefs of disease that have been healed by Christian Science?</i> MW 93	
(c.1896) Not published in J or S	Come Thou MW 384	
(1896) Not published in J or S	Inklings Historic MW 378	
(c.1896) Not published in J or S	Unseen Sin MW 318	
(c.1896) Not published in J or S	<i>What do you consider to be mental malpractice?</i> MW 31	
1897		
J 15:262 (Aug 1897)	Invitation to Concord, July 4, 1897 My 169	
J 15:264 (Aug 1897)	Address on the Fourth of July at Pleasant View... MW 251	
J 15:520 (Dec 1897)	First Church of Christ, Scientist, Chicago, Ill. My 177 (Dedicatory Address)	
1898		
J 15:587 (Jan 1898)	The New York Churches My 243 (Mrs. Eddy’s Letter)	
J 15:589 (Jan 1898)	Second Sunday Service, December 12, 1897 My 147	

Feb 10 *Miscellaneous Writings, 1883–1896* is published.

Jul 5 Mrs. Eddy welcomes 2500 members of The Mother Church to Pleasant View.

Jan Mrs. Eddy establishes the Christian Science Board of Lectureship and creates The Christian Science Publishing Society in its current legal form.

CHRONOLOGICAL LIST / 1898

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
J 15:597 (Jan 1898)	First Church of Christ, Scientist, London, England My 183	
J 15:664 (Feb 1898)	Communion, January 2, 1898 My 121 (Mrs. Eddy's Letter to the Church)	Feb 14 First Christian Science lecture; given in Lynn, Massachusetts by Irving C. Tomlinson.
J 15:687 (Feb 1898)	First Church of Christ, Scientist, Brooklyn, N.Y. My 183	
J 15:731 (Mar 1898)	In Retrospect My 145 (Letter from Mrs. Eddy)	Feb 27 Mrs. Eddy preaches in Concord, New Hampshire (J 16:3).
J 16:1 (Apr 1898)	The Laborer and his Hire My 214 (The Rev. Mrs. Eddy's Answer)	
J 16:20 (Apr 1898)	First Church of Christ, Scientist, Detroit, Mich. My 183	Mar First Christian Science church organized in Germany, in Hannover.
J 16:45 (Apr 1898)	Other Ways than by War My 277:1–23	
J 16:77 (May 1898)	Other Ways than by War My 278:1–14 (As Mrs. Eddy Views it)	Jul Twenty-six Lesson-Sermon subjects.
J 16:155 (Jun 1898)	The United States to Great Britain (Poem) My 337	
J 16:156 (Jun 1898)	The Children Contributors My 216	Sep Mrs. Eddy's 1898 communion message published as <i>Christian Science versus Pantheism</i> .
J 16:161 (Jun 1898)	Mrs. Eddy's Gift to the Concord Church My 157	
J 16:167 (Jun 1898)	Rules of Conduct My 223:2–10 (Take Notice)	
J 16:248 (Jul 1898)	Rules of Conduct My 223:2-10 (Take Notice)	
R J 16:294 (Jul 1898)	The Laborer and his Hire My 214 [Not titled]	
J 16:306 (Aug 1898)	First Church of Christ, Scientist, Toronto, Canada My 184 (excerpt begins "My Beloved Brother")	
J 16:329 (Aug 1898)	Rules of Conduct My 223:2–10 (Take Notice)	
S 1:1:5 (Sep 1, 1898); J 16:379 (Sep 1898)	White Mountain Church My 184	
J 16:537 (Nov 1898)	First Church of Christ, Scientist, Philadelphia, Pa. My 199	
S 1:11:4 (Nov 10, 1898); J 16:591 (Dec 1898)	Early Chimes, December, 1898 My 256	
S 1:12:5 (Nov 17, 1898)	First Church of Christ, Scientist, Duluth, Minn. My 186	
J 16:588 (Dec 1898)	The November Class, 1898 My 243 (An Important Event)	



Sep 1 *Christian Science Sentinel* (called *Weekly* until Jan 1899).

Sep 28 First lecture in The Mother Church.

Sep 29 Announces Board of Education

Nov 20–21 Mrs. Eddy's last class.

CHRONOLOGICAL LIST / 1898–1899

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
S 1:16:4 (Dec 15, 1898); J 16:671 (Jan 1899)	Massachusetts Metaphysical College My 244 (Educational System of the Massachusetts Metaphysical College)	Dec Mrs. Eddy lays foundations for Committee on Publication.
S 1:18:4 (Dec 29, 1898); J 16:663 (Jan 1899)	To the Christian World My 103	
1899		
J 16:675 (Jan 1899)	First Church of Christ, Scientist, Salt Lake City, Utah My 186	
S 1:22:13 (Jan 26, 1899); J 16:741 (Feb 1899)	The Board of Education My 246:11–29 [In Journal: Mrs. Eddy's Work. In Sentinel: College and Church One.]	
R S 1:23:14 (Feb 2, 1899)	The Board of Education My 246:11–29 (College and Church One)	
S 1:24:4 (Feb 9, 1899); J 16:813 (Mar 1899)	What Our Leader Says My 210	
S 1:25:8 (Feb 16, 1899)	Reminiscences My 306 (From Mrs. Eddy's Pen)	
S 1:26:14 (Feb 23, 1899)	<i>Will the Bible, if read and practised, heal as effectually as your book, "Science and Health with Key to the Scriptures"?</i> My 238	
S 1:26:14 (Feb 23, 1899)	<i>Must mankind wait for the ultimate of the millennium ... for God to be represented by His idea or image and likeness?</i> My 239	
S 1:27:4 (Mar 2, 1899); J 17:1 (Apr 1899)	Address to the Concord Church, February, 1899 My 148 (Address by Rev. Mary Baker G. Eddy)	
S 1:32:4 (Apr 6, 1899); J 17:82 (May 1899)	First Church of Christ, Scientist, Atlanta, Ga. My 187 [In Sentinel: excerpt begins "My Beloved Brethren." In Journal: A Dedicatory Message — By Mary Baker G. Eddy.]	
S 1:32:5 (Apr 6, 1899); J 17:76 (May 1899)	Christian Science and the Church My 299 (Mrs. Eddy's Answer)	
S 1:33:4 (Apr 13, 1899); J 17:77 (May 1899)	To the Public My 338	
S 1:35:4 (Apr 27, 1899)	Fast Day in New Hampshire, 1899 My 339	
S 1:37:4 (May 11, 1899); J 17:153 (Jun 1899)	Message, April 19, 1899. Subject: "Not Matter, but Spirit" My 151	

CHRONOLOGICAL LIST / 1899–1900

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
S 1:41:1 (Jun 8, 1899); J 17:225 (Jul 1899)	Communion, June 4, 1899 My 124 (Message of the Pastor Emeritus, Mary Baker Eddy)	Jun 4 Mrs. Eddy's Communion message read.
S 1:41:6 (Jun 8, 1899); J 17:239 (Jul 1899)	Address at Annual Meeting, June 6, 1899 My 131 [excerpt begins: "My Beloved Brethren"]	Jun 6 Mrs. Eddy addresses Annual Meeting.
S 2:104 (Oct 19, 1899)	A Correction My 217	Jul 31 Josephine Woodbury brings libel suit against Mrs. Eddy; suit ends in Mrs. Eddy's favor on Jun 5, 1901.
S 2:124 (Oct 26, 1899); J 17:525 (Nov 1899)	Only One Quotation My 213 (Take Notice)	
S 2:126 (Oct 26, 1899); J 17:526 (Nov 1899)	First Church of Christ, Scientist, Washington, D.C. My 199 [under heading "Mrs. Eddy's Reply"]	
S 2:127 (Oct 26, 1899); J 17:528 (Nov 1899)	First Church of Christ, Scientist, London, England My 200 [under heading "Mrs. Eddy's Reply"]	
S 2:156 (Nov 9, 1899)	First Church of Christ, Scientist, New York, N.Y. My 201 (The Reply)	
1900		
S 2:315 (Jan 18, 1900); J 17:736 (Feb 1900)	First Annual Meeting, January 11, 1900 My 154 [excerpt begins "My Beloved Brethren"]	Jun 3 Mrs. Eddy's <i>Message to The Mother Church for 1900</i> read at communion services in The Mother Church.
S 2:368 (Feb 8, 1900); J 17:801 (Mar 1900)	To a First Reader My 247 (From Our Leader)	
S 2:452 (Mar 15, 1900); J 18:1 (Apr 1900)	The Christian Science Board of Lectureship My 248	
S 2:584 (May 10, 1900)	A Word in Defence My 264	
S 2:732 (Jul 12, 1900); J 18:289 (Aug 1900)	Readers in Church My 249	Jun 4, 6, 7 Members of The Mother Church invited to tour Pleasant View.
S 2:816 (Aug 16, 1900)	Question Answered My 218	
S 3:216 (Dec 6, 1900); J 18:598 (Jan 1901)	Christian Science Thanks My 264	Sep 6 Mrs. Eddy visits Concord State Fair.
S 3:264 (Dec 27, 1900)	Christmas, 1900 My 256	

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
1901		
J 18:593 (Jan 1901)	The Christian Science Textbook My 109 [excerpt from "Christian Science and The Episcopal Congress"]	
S 3:280 (Jan 3, 1901); J 18:659 (Feb 1901)	Insufficient Freedom My 266	
S 3:296 (Jan 10, 1901); J 18:657 (Feb 1901)	Monument to Baron and Baroness de Hirsch My 287	
S 3:360 (Feb 7, 1901); J 18:722 (Mar 1901)	Tributes to Queen Victoria My 289 (A Meeting in Memoriam)	
S 3:392 (Feb 21, 1901); J 18:724 (Mar 1901)	Christian Science Healing My 219:29–220:11 (Obey the Law)	
S 3:412 (Feb 28, 1901)	Faith in Metaphysics My 301 [excerpt from "Mrs. Eddy's Reply"]	
S 3:460 (Mar 21, 1901); J 19:1 (Apr 1901)	Spring Greeting (Poem) My 341 [excerpt from "Something New"]	
J 19:3 (Apr 1901)	Christian Science Healing My 220:12–222:32 (Christian Science Healing Explained and Defended)	
S 3:508 (Apr 11, 1901); J 19:71 (May 1901)	Second Church of Christ, Scientist, New York, N.Y. My 201	
S 3:508 (Apr 11, 1901); J 19:87 (May 1901)	Second Church of Christ, Scientist, Chicago, Ill. My 191	
S 3:540 (Apr 25, 1901); J 19:69 (May 1901)	A Word to the Wise My 223	
S 3:572 (May 9, 1901); J 19:141 (Jun 1901)	Mrs. Eddy Talks My 341	
S 3:604 (May 23, 1901); J 19:145 (Jun 1901)	Mrs. Eddy's Successor My 346	
S 3:652 (Jul 13, 1901); J 19:206 (Jul 1901)	Mrs. Eddy's Successor My 346 [corrected version]	
S 3:700 (Jul 4, 1901)	Visit to Concord, 1901 My 169 [excerpt from "Meeting at Tremont Temple"]	
S 4:40 (Sep 19, 1901); J 19:406 (Oct 1901)	Letter to Mrs. McKinley My 290 [excerpt from "Memorial Service"]	
S 4:56 (Sep 26, 1901); J 19:403 (Oct 1901)	Tribute to President McKinley My 291 (Tribute from Mrs. Eddy)	
S 4:72 (Oct 3, 1901)	Power of Prayer My 292 (Mrs. Eddy Explains)	

Jun 23 Mrs. Eddy's *Message to The Mother Church for 1901* is read at communion services in The Mother Church.


Jun 25 At Mrs. Eddy's invitation, nearly 3000 Christian Scientists visit Pleasant View.

Aug 28 Mrs. Eddy again visits the Concord State Fair.

CHRONOLOGICAL LIST / 1902–1903

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
1902		
S 4:284 (Jan 2, 1902); J 19:663 (Feb 1902)	Christmas Gifts My 257	Jan Major revision of <i>Science and Health</i> (226th edition).
S 4:348 (Jan 30, 1902); J 19:742 (Mar 1902)	Rules of Conduct My 223:11–19 (To Whom It May Concern)	Jun Archibald McLellan replaces Hanna as editor, serving until 1917.
S 4:508 (Apr 10, 1902); J 20:66 (May 1902)	Easter Message, 1902 My 155 [In Journal: excerpt begins at top of page]	Jun 15 Mrs. Eddy's communion <i>Message to The Mother Church for 1902</i> .
S 4:592 (May 15, 1902); J 20:129 (Jun 1902)	First Church of Christ, Scientist, Oakland, Cal. My 202	Jun 18 Christian Scientists pledge to build an extension of The Mother Church.
ⓇS 4:609 (May 22, 1902)	Reminiscences My 306 [Not titled. Excerpt begins “In 1861”]	Nov 27 First Thanksgiving service in Churches of Christ, Scientist.
S 4:736 (Jul 17, 1902); J 20:265 (Aug 1902)	Words for the Wise My 250	
S 4:752 (Jul 24, 1902); J 20:265 (Aug 1902)	Afterglow My 250	
S 4:752 (Jul 24, 1902); J 20:366 (Sep 1902)	Our Leader's Thanks My 9	
S 4:752 (Jul 24, 1902)	Christian Science and the Times My 266 (The Signs of the Times)	
S 5:72 (Oct 2, 1902)	Capitalization My 225	
S 5:200 (Nov 27, 1902); J 20:578 (Dec 1902)	Wherefore? My 226	
S 5:247 (Dec 18, 1902)	First Church of Christ, Scientist, Los Angeles, Cal. My 192	
1903		
S 5:323 (Jan 22, 1903); J 20:707 (Feb 1903)	Reply to Mark Twain My 302 (Mrs. Eddy replies to Mark Twain)	
S 5:540 (Apr 25, 1903); J 21:65 (May 1903)	Significant Questions My 228	Apr <i>Der Christian Science Herald</i> is launched.
ⓇS 5:556 (May 2, 1903)	Significant Questions My 228	
ⓇS 5:573 (May 9, 1903)	Mrs. Eddy's Gift to the Concord Church My 157 [excerpt from “Rev. Mary Baker Eddy's Gift”]	Jun <i>Complete Concordance to Science and Health</i> is published.
S 5:588 (May 16, 1903); J 21:130 (Jun 1903)	A Question Answered My 133	
S 5:620 (May 30, 1903); J 21:129 (Jun 1903)	Now and Then My 12	
ⓇJ 21:140 (Jun 1903)	Mrs. Eddy's Gift to the Concord Church My 157 (Gift of Mrs. Eddy)	

CHRONOLOGICAL LIST / 1903

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
S 5:647 (Jun 13, 1903); J 21:253 (Jul 1903)	A Misstatement Corrected My 304 (Mrs. Eddy Corrects a Misstatement)	 <p>addresses 10,000 at Pleasant View.</p>
S 5:668 (Jun 20, 1903); J 21:254 (Jul 1903)	A Plea for Justice My 305 (Mrs. Eddy Explains)	
S 5:696 (Jul 4, 1903); J 21:321 (Aug 1903)	Address at Pleasant View, June, 1903 My 170 [In Sentinel: excerpt from "The Visit to Concord"]	
S 5:700 (Jul 4, 1903); J 21:320 (Aug 1903)	Letter of the Pastor Emeritus, June, 1903 My 133	
S 5:743 (Jul 25, 1903); J 21:298 (Aug 1903)	Corner-stone Laid at Concord My 158 [In Sentinel: excerpt from "The Laying of the Corner-stone in Concord." In Journal: excerpt begins at top of page.]	
S 5:748 (Jul 25, 1903); J 21:322 (Aug 1903)	On the Death of Pope Leo XIII, July 20, 1903 My 294 [In Sentinel: excerpt from "Mrs. Eddy Expresses Sympathy." In Journal: excerpt begins at top of page.]	
S 6:8 (Sep 5, 1903); J 21:447 (Oct 1903)	Gift of a Loving-cup My 347 (Card)	
S 6:24 (Sep 12, 1903); J 21:393 (Oct 1903)	Mental Digestion My 229	
S 6:72 (Oct 3, 1903)	Teachers of Christian Science My 251 (Question Answered)	
S 6:118 (Oct 24, 1903); J 21:488 (Nov 1903)	Second Church of Christ, Scientist, Minneapolis, Minn. My 193 (Telegram from Mrs. Eddy)	
S 6:120 (Oct 24, 1903)	Mrs. Eddy's Letter My 326 [excerpt from "A Memorable Coincidence"]	
S 6:136 (Oct 31, 1903); J 21:457 (Nov 1903)	The General Association of Teachers, 1903 My 251 (Our Leader's Letter to the Teachers)	
Ⓡ S 6:136 (Oct 31, 1903); J 21:458 (Nov 1903)	Mrs. Eddy's Letter My 326 [excerpt from "A Memorable Coincidence"]	
Ⓡ S 6:179 (Nov 21, 1903); J 21:521 (Dec 1903)	Mrs. Eddy's Letter My 326 [excerpt from "A Memorable Coincidence"]	
S 6:227 (Dec 12, 1903); J 21:585 (Jan 1904)	First Church of Christ, Scientist, New York, N.Y. My 193 [In Sentinel: under heading "Letter from Mrs. Eddy"]	

CHRONOLOGICAL LIST / 1904

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
1904		
<i>Bohemia</i> (1904)	Fundamental Christian Science My 347	
S 6:424 (Mar 5, 1904)	Amendment to By-law My 15	Mar By-Law providing for Christian Science College Organizations.
S 6:439 (Mar 12, 1904); J 22:27 (Apr 1904)	First Church of Christ, Scientist, Washington, D.C. My 203	
S 6:472 (Mar 26, 1904); J 22:56 (Apr 1904)	The London Teachers' Association, 1903 My 252 [under heading "Mrs. Eddy's Reply"]	
S 6:520 (Apr 16, 1904); J 22:116 (May 1904)	To the Chicago Churches My 164 [under heading "Mrs. Eddy's Acknowledgment"]	
S 6:584 (May 14, 1904); J 22:184 (Jun 1904)	The Board of Education My 246:30–247:9 (Christian Science Board of Education)	
S 6:597 (May 21, 1904)	First Church of Christ, Scientist, Cleveland, Ohio My 195 [under heading "Letter of Rev. Mary Baker G. Eddy"]	Jul 16 Cornerstone of The Mother Church Extension is laid.
J 22:184 (Jun 1904)	"Rotation in Office" My 254 [excerpt from "Christian Science Board of Education"]	
S 6:648 (Jun 11, 1904)	To First Church of Christ, Scientist, New York My 165 [under heading "Mrs. Eddy's Reply"]	
S 6:659 (Jun 18, 1904); J 22:193 (Jul 1904)	Communion, 1904 My 15 [excerpt from "The Annual Communion Service"]	
S 6:660 (Jun 18, 1904); J 22:196 (Jul 1904)	Visit to Concord, 1904 My 171 [excerpt from "The Visit to Concord." In Journal: excerpt begins at top of page.]	
S 6:664 (Jun 18, 1904); J 22:248 (Jul 1904)	Card of Thanks My 173	
S 6:696 (Jul 2, 1904); J 22:318 (Aug 1904)	To The Mother Church My 166 (Mrs. Eddy's Reply)	
S 6:739 (Jul 23, 1904); J 22:257 (Aug 1904)	Message on the Occasion of the Dedication of Mrs. Eddy's Gift, July 17, 1904 My 159 (Dedication of the Church in Concord)	



Jul 17 First Church of Christ, Scientist, Concord, New Hampshire, dedicated.

CHRONOLOGICAL LIST / 1904

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
S 6:742 (Jul 23, 1904); J 22:269 (Aug 1904)	Announcement My 163 [In Sentinel: not titled]	
S 6:743 (Jul 23, 1904); J 22:272 (Aug 1904)	The Corner-stone Laid My 16	
S 6:744 (Jul 23, 1904); J 22:320 (Aug 1904)	A Kindly Greeting My 163	
R J 22:320 (Aug 1904)	To First Church of Christ, Scientist, New York My 165 [under heading “Mrs. Eddy’s Reply”]	
S 7:24 (Sep 10, 1904); J 22:448 (Oct 1904)	Unselfish Loyalty My 19	
S 7:72 (Oct 1, 1904); J 22:448 (Oct 1904)	Rules of Conduct My 223:20–25 (Take Notice)	
S 7:152 (Nov 5, 1904); J 22:588 (Dec 1904)	Holiday Gifts My 20	
S 7:152 (Nov 5, 1904); J 22:590 (Dec 1904)	The General Association of Teachers, 1904 My 253	
S 7:152 (Nov 5, 1904); J 22:590 (Dec 1904)	The Canadian Teachers, 1904 My 253	
R S 7:168 (Nov 12, 1904)	What Our Leader Says My 210	
S 7:184 (Nov 19, 1904); J 22:591 (Dec 1904)	Teaching in the Sunday School My 230 [under heading “Mrs. Eddy’s Reply”]	
S 7:200 (Nov 26, 1904)	Charity and Invalids My 231	
R J 22:588 (Dec 1904)	What Our Leader Says My 210	
S 7:212 (Dec 3, 1904)	Thanksgiving Day, 1904 My 167 [Not titled]	
S 7:216 (Dec 3, 1904)	Lessons in the Sunday School My 231 [under heading “Mrs. Eddy’s Reply”]	
R S 7:216 (Dec 3, 1904)	Charity and Invalids My 231	
S 7:264 (Dec 24, 1904); J 22:734 (Feb 1905)	Students in the Board of Education, December, 1904 My 253 [under heading “Mrs. Eddy’s Reply”]	
S 7:280 (Dec 31, 1904); J 22:732 (Feb 1905)	How Strife May Be Stilled My 278	

CHRONOLOGICAL LIST / 1905

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
1905		
S 7:296 (Jan 7, 1905); J 22:735 (Feb 1905)	First Church of Christ, Scientist, London, England My 203 [under heading “Mrs. Eddy’s Reply”]	
S 7:312 (Jan 14, 1905); J 22:734 (Feb 1905)	Annual Meeting, January 6, 1905 My 156 (Our Leader’s Letter to the Concord Church)	
Ⓜ S 7:360 (Feb 4, 1905)	What Our Leader Says My 210	
S 7:392 (Feb 18, 1905); J 22:799 (Mar 1905)	Heaven My 267	
S 7:440 (Mar 11, 1905); J 23:63 (Apr 1905)	Prevention and Cure of Divorce My 268	
J 23:1 (Apr 1905)	Whither? (Poem) My 350	
S 7:489 (Apr 1, 1905); J 23:136 (May 1905)	First Church of Christ, Scientist, Columbus, Ohio My 204 [In Sentinel: under heading “Mrs. Eddy’s Reply”]	
S 7:542 (Apr 22, 1905); J 23:197 (Jun 1905)	First Church of Christ, Scientist, Pittsburgh, Pa. My 196 [under heading “Mrs. Eddy’s Reply”]	
S 7:560 (Apr 29, 1905); J 23:198 (Jun 1905)	First Church of Christ, Scientist, St. Louis, Mo. My 196	
S 7:592 (May 13, 1905); J 23:199 (Jun 1905)	Third Church of Christ, Scientist, London, England My 205 [under heading “Mrs. Eddy’s Reply”]	
S 7:592 (May 13, 1905); J 23:201 (Jun 1905)	The May Class, 1905 My 254 [under heading “Mrs. Eddy’s Reply,” within article “The May Class in the College”]	
S 7:640 (Jun 3, 1905)	To First Church of Christ, Scientist, New London, Conn. My 166 [under heading “Mrs. Eddy’s Reply,” within article “A Loving Gift”]	
S 7:674 (Jun 17, 1905); J 23:253 (Jul 1905)	The Prayer for Peace My 279:20–30 (To My Church)	
S 7:708 (Jul 1, 1905); J 23:323 (Aug 1905)	“Hear, O Israel: the Lord our God is one Lord” My 280	
S 7:756 (Jul 22, 1905); J 23:324 (Aug 1905)	Signs of the Times My 235	

CHRONOLOGICAL LIST / 1905–1906

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
S 7:756 (Jul 22, 1905); J 23:324 (Aug 1905)	An Explanation My 280 (Hear, O Israel: The Lord our God is One)	
S 8:8 (Sep 2, 1905); J 23:456 (Oct 1905)	Practise the Golden Rule My 281	
S 8:56 (Sep 23, 1905); J 23:455 (Oct 1905)	Watching <i>versus</i> Watching Out My 232	
S 8:200 (Nov 25, 1905); J 23:587 (Dec 1905)	To First Congregational Church My 174 [In Sentinel: excerpt from “Mrs. Eddy Aids Church of Her Youth.” In Journal: excerpt begins “Beloved Brethren.”]	
S 8:248 (Dec 16, 1905); J 23:645 (Jan 1906)	Principle or Person? My 233 (A Question)	
S 8:248 (Dec 16, 1905); J 23:646 (Jan 1906)	The Significance of Christmas My 259 [In Sentinel: under heading “Christmas as in Christian Science”]	
S 8:266 (Dec 23, 1905)	First Church of Christ, Scientist, San José, Cal. My 197	
S 8:266 (Dec 23, 1905)	The December Class, 1905 My 254	
1906		
S 8:296 (Jan 6, 1906); J 23:710 (Feb 1906)	Christmas for the Children My 261	
S 8:440 (Mar 10, 1906); J 24:54 (Apr 1906)	A Letter from Our Leader My 351	
S 8:467 (Mar 24, 1906); J 24:49 (Apr 1906)	Christian Science and China My 234	
S 8:488 (Mar 31, 1906); J 24:117 (May 1906)	A Tribute to the Bible My 295 [under heading “Mrs. Eddy’s Letter”]	
S 8:552 (Apr 28, 1906); J 24:116 (May 1906)	To the Board of Directors My 26 (A Letter from our Leader)	
S 8:552 (Apr 28, 1906); J 24:117 (May 1906)	Notice My 27	
J 24:116 (May 1906)	Card My 25	
S 8:616 (May 26, 1906); J 24:183 (Jun 1906)	Inconsistency My 235	
Ⓜ J 24:185 (Jun 1906)	A Tribute to the Bible My 295 (Our Leader’s Tribute to the Bible)	



Jun 10 Dedication of The Mother Church Extension; Mrs. Eddy’s message, “Choose Ye,” is read.

CHRONOLOGICAL LIST / 1906–1907

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
S 8:659 (Jun 16, 1906); J 24:242 (Jul 1906)	“Choose Ye” — Dedicatory Message, June 10, 1906 My 3	Oct Mrs. Eddy applies for copyright of title, <i>The First Church of Christ, Scientist, and Miscellany</i> , but decides against publication at this time.
S 8:700 (Jun 30, 1906); J 24:311 (Aug 1906)	Greetings My 175	
S 8:716 (Jul 7, 1906); J 24:309 (Aug 1906)	Personal Contagion My 116	
(Sep 17, 1906) Not published in J or S	Letter to a Clergyman My 118	
S 9:56 (Sep 22, 1906)	To First Church of Christ, Scientist, Wilmington, N.C. My 176	Oct 28 <i>The New York World</i> launches yellow-journalism attacks on Mrs. Eddy and Christian Science.
R J 24:440 (Oct 1906)	What Our Leader Says My 210	
R S 9:88 (Oct 6, 1906)	What Our Leader Says My 210	
S 9:223 (Dec 1, 1906); J 24:513 (Dec 1906)	Harvest My 269	Oct 30 Mrs. Eddy meets briefly with twelve reporters to prove that she is alive.
S 9:228 (Dec 1, 1906); J 24:567 (Dec 1906)	Mrs. Eddy’s Statement My 317 (Mrs. Eddy’s Activity Shown)	
1907		
S 9:311 (Jan 5, 1907); J 24:577 (Jan 1907)	Reply to McClure’s Magazine My 308 (Mrs. Eddy’s Reply to the January McClure Article)	Jan Hostile articles begin in <i>McClure’s Magazine</i> . Sibyl Wilbur’s series, favorable to Mrs. Eddy, begins in <i>Human Life</i> .
R S 9:331 (Jan 12, 1907)	Reply to McClure’s Magazine My 308 (Mrs. Eddy’s Reply to the January McClure Article)	
S 9:358 (Jan 19, 1907); J 24:696 (Feb 1907)	A Card My 316	
S 9:578 (Apr 6, 1907); J 25:113 (May 1907)	Letter to The Mother Church My 135 (Mrs. Eddy’s Letter to The Mother Church)	Mar 1 Next friends suit begins.
S 9:578 (Apr 6, 1907); J 25:113 (May 1907)	Card My 136	
S 9:578 (Apr 6, 1907); J 25:114 (May 1907)	A Letter from Mrs. Eddy My 134	
S 9:640 (Apr 27, 1907); J 25:115 (May 1907)	Mrs. Eddy and the Peace Movement My 282	
S 9:662 (May 4, 1907); J 25:115 (May 1907)	Acknowledgment of Appointment as Fondateur ... My 283 (Mrs. Eddy’s Letter)	
S 9:726 (May 25, 1907)	Mrs. Eddy’s Affidavit My 137	

CHRONOLOGICAL LIST / 1907–1908


PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
S 9:750 (Jun 1, 1907)	A Correction My 284	Jun 8 Arthur Brisbane interviews Mrs. Eddy.
S 9:903 (Jul 27, 1907)	To a Student My 285 [excerpt from “For Civic and Industrial Peace”]	
S 9:910 (Jul 27, 1907); J 25:314 (Aug 1907)	Nota Bene My 236	Aug 13 Hearings begin in Next friends suit.
S 9:970 (Aug 17, 1907)	Mrs. Eddy Describes Her Human Ideal My 271	Aug 14 Court-appointed Masters interview Mrs. Eddy at Pleasant View to determine her competence.
S 9:973 (Aug 17, 1907)	First Church of Christ, Scientist, Wilmington, N.C. My 197	Aug 21 Next friends suit collapses.
S 10:30 (Sep 14, 1907)	A Benediction My 295	
S 10:130 (Oct 19, 1907); J 25:505 (Nov 1907)	Hon. Clarence A. Buskirk’s Lecture My 296	
S 10:263 (Dec 7, 1907); J 25:513 (Dec 1907)	Youth and Young Manhood My 272	
S 10:270 (Dec 7, 1907); J 25:568 (Dec 1907)	What Christmas Means to Me My 261	
S 10:290 (Dec 14, 1907); J 25:633 (Jan 1908)	“Hear, O Israel” My 296	
S 10:310 (Dec 21, 1907); J 25:633 (Jan 1908)	The Higher Criticism My 240	
1908		
S 10:390 (Jan 18, 1908); J 25:696 (Feb 1908)	Miss Clara Barton My 296	
S 10:463 (Feb 15, 1908); J 25:761 (Mar 1908)	Concord, N.H., to Mrs. Eddy, and Mrs. Eddy’s Reply My 364	
S 10:510 (Feb 29, 1908); J 25:761 (Mar 1908)	Take Notice My 236	
S 10:630 (Apr 11, 1908); J 26:65 (May 1908)	War My 286	
S 10:670 (Apr 25, 1908); J 26:122 (May 1908)	Mrs. Eddy Sends Thanks My 274	
S 10:730 (May 16, 1908); J 26:184 (Jun 1908)	To Whom It May Concern My 276	
S 10:730 (May 16, 1908); J 26:184 (Jun 1908)	Nota Bene My 139	
S 10:750 (May 23, 1908); J 26:185 (Jun 1908)	Mrs. Eddy’s Own Denial that She is Ill My 275	
S 10:770 (May 30, 1908); J 26:185 (Jun 1908)	Universal Fellowship My 275	
S 10:830 (Jun 20, 1908); J 26:247 (Jul 1908)	A Word to the Wise My 139	



Jan 26 Mrs. Eddy moves to Chestnut Hill, Massachusetts.

Apr New design of cross and crown emblem.

CHRONOLOGICAL LIST / 1908–1909

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
S 10:850 (Jun 27, 1908); J 26:247 (Jul 1908)	Take Notice My 351	<p>Jun Communion services in The Mother Church are discontinued.</p>  <p>Nov 25 <i>The Christian Science Monitor</i> launched.</p>
S 10:850 (Jun 27, 1908); J 26:248 (Jul 1908)	Abolishing the Communion My 140 (Letter from Mrs. Eddy)	
S 10:850 (Jun 27, 1908); J 26:250 (Jul 1908)	Communion Season is Abolished My 141	
S 10:850 (Jun 27, 1908); J 26:313 (Aug 1908)	Mrs. Eddy's Reply My 142	
S 10:870 (Jul 4, 1908); J 26:313 (Aug 1908)	Take Notice My 237:4-11	
S 11:131 (Oct 17, 1908)	Recognition of Blessings My 352 [under heading "Mrs. Eddy's Reply"]	
<i>The Christian Science Monitor</i> (Nov 5, 1908)	Something in a Name My 353	
S 11:190 (Nov 7, 1908); J 26:569 (Dec 1908)	Politics My 276	
S 11:230 (Nov 21, 1908); J 26:569 (Dec 1908)	Mrs. Eddy's Thanks My 352	
S 11:230 (Nov 21, 1908); J 26:570 (Dec 1908)	Article XXII, Section 17 My 353	
1909		
S 11:371 (Jan 9, 1909)	A Telegram and Mrs. Eddy's Reply My 207 [under heading "Letters to Our Leader"]	
S 11:390 (Jan 16, 1909); J 26:696 (Feb 1909)	The Way of Wisdom My 356	
S 11:550 (Mar 13, 1909)	"Rotation in Office" My 254	
S 11:571 (Mar 20, 1909)	First Church of Christ, Scientist, Milwaukee, Wis. My 207 [under heading "Mrs. Eddy's Reply"]	
S 11:650 (Apr 17, 1909); J 27:120 (May 1909)	Religious Freedom My 167	
S 11:710 (May 8, 1909); J 27:186 (Jun 1909)	To Whom It May Concern My 354	
S 11:770 (May 29, 1909); J 27:249 (Jul 1909)	Class Teaching My 240	
S 11:804 (Jun 12, 1909)	The Christian Science Board of Directors My 142	
S 11:810 (Jun 12, 1909); J 27:249 (Jul 1909)	Take Notice My 237:12–14	

CHRONOLOGICAL LIST / 1909

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
S 11:810 (Jun 12, 1909); J 27:249 (Jul 1909)	Mrs. Eddy's Statements My 143	
R S 11:850 (Jun 26, 1909)	A Correction My 217	
S 11:870 (Jul 3, 1909)	First Church of Christ, Scientist, London, England My 198	
S 11:910 (Jul 17, 1909); J 27:313 (Aug 1909)	A Letter by Mrs. Eddy My 357	
S 11:931 (Jul 24, 1909)	First Church of Christ, Scientist, Sydney, Australia My 208 [under heading "Mrs. Eddy's Reply"]	
S 12:10 (Sep 4, 1909); J 27:441 (Oct 1909)	There is No Death My 297	
S 12:130 (Oct 16, 1909); J 27:506 (Nov 1909)	Take Notice My 358	
S 12:130 (Oct 16, 1909)	A Letter from Mrs. Eddy My 359	
R S 12:210 (Nov 13, 1909)	To the Members of the Christian Scientist Association My 363	
S 12:230 (Nov 20, 1909)	A Letter by Mrs. Eddy My 360:7–27	
S 12:231 (Nov 20, 1909)	First Church of Christ, Scientist, Edinburgh, Scotland My 208 [excerpt begins at top of second column]	
R S 12:270 (Dec 4, 1909)	A Letter by Mrs. Eddy My 360:7–27	
S 12:271 (Dec 4, 1909)	The Committees in Conference, Chicago, Ill. My 208 [under heading "Mrs. Eddy's Reply"]	
R S 12:290 (Dec 11, 1909)	The Mother's Evening Prayer MW 389	
S 12:310 (Dec 18, 1909)	A Letter by Mrs. Eddy My 360:28–361:14	
R S 12:310 (Dec 18, 1909)	Mental Digestion My 229	
R S 12:310 (Dec 18, 1909)	The Significance of Christmas My 259 (Christmas as in Christian Science)	

CHRONOLOGICAL LIST / 1910–1913

PERIODICAL VOLUME:ISSUE:PAGE (DATE)	TITLE	EVENTS
1910		
S 12:350 (Jan 1, 1910)	Mrs. Eddy's Christmas Message My 263	
S 12:350 (Jan 1, 1910); J 27:695 (Feb 1910)	Practitioners' Charges My 237	
S 12:370 (Jan 8, 1910); J 27:695 (Feb 1910)	Extempore (Poem) My 354	
S 12:430 (Jan 29, 1910); J 27:763 (Mar 1910)	A Telegram and Mrs. Eddy's Reply My 361	
S 12:470 (Feb 12, 1910); J 27:763 (Mar 1910)	Men in Our Ranks My 355	
S 12:471 (Feb 12, 1910)	A Letter and Mrs. Eddy's Reply My 362 [under heading "Letters to Our Leader"]	
S 12:550 (Mar 12, 1910); J 28:67 (Apr 1910)	Mrs. Eddy's History My 297	Mar 31 Mrs. Eddy authorizes translation of <i>Science and Health</i> into German.
S 12:670 (Apr 23, 1910); J 28:141 (May 1910)	A Pæan of Praise My 355	
S 12:692 (Apr 30, 1910)	Comment on Letter from First Church of Christ, Scientist, Ottawa, Ontario My 209 [under heading "Mrs. Eddy's Comment"]	
S 12:930 (Jul 23, 1910); J 28:351 (Aug 1910)	A Statement by Mrs. Eddy My 356	
S 13:10 (Sep 3, 1910); J 28:485 (Oct 1910)	Instruction by Mrs. Eddy My 241	
S 13:50 (Sep 17, 1910); J 28:485 (Oct 1910)	Take Notice My 237:20–24	
S 13:90 (Oct 1, 1910); J 28:555 (Nov 1910)	Take Notice My 242	
R S 13:110 (Oct 8, 1910)	Take Notice My 242	
R S 13:130 (Oct 15, 1910)	Take Notice My 242	Dec 3 Mrs. Eddy passes on.
1913		
Photographs, Longyear Museum collection		
Nov 1, 1913 <i>The First Church of Christ, Scientist, and Miscellany</i> published (J 31:648 [Mar 1914]).		

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