

a history of the White Turulain Church uniter poneties around 1921, from remembrances told me by Euma C. Shepman, C.S.B. and from reads in his Eddys uniting and the Anistran Science Journal. Alexangueros. Dunt

Between 1893 and 1898 I specif some of the summers at the White beautien House in the White houstains, new Hampshine, her and hers Kounsevel were the omers and managers of the house and cuarry people interested

in Christian Science stayed there. hur and leves. Romeseoch were Clerestian Scientists. I worked in the office, Esthers flowers and decorated the house with them, guided quests on mountain climbs, drove any elderly ladies, who

wished to go driving. around the country and was generally useful. (See Journal for testimony of Rospitality as White Tus. House. Every Senday during the summer we held Christian Sciences services, in the parlor of the hotel. [See Journal Sept. 1897 p. 379 Eurles Romoevel.

The attendance ucreased more and were until the Parla was not large enough to take in all who uroled to attend. and I did not seem fair to the other guests in the hotel to have the parlor occupied by Christian Scientists suturely. So heave adams S, Otica, new Jork, Engerna Pierce of Shepherstoren, West Virginia, and Tuyself considered huldry a leve church. Turas chosen to write less. Eddy and ask the adure about the project. I did so and her. Trug auswend or her and evelowed her cluck for 100 toward the church bulding.

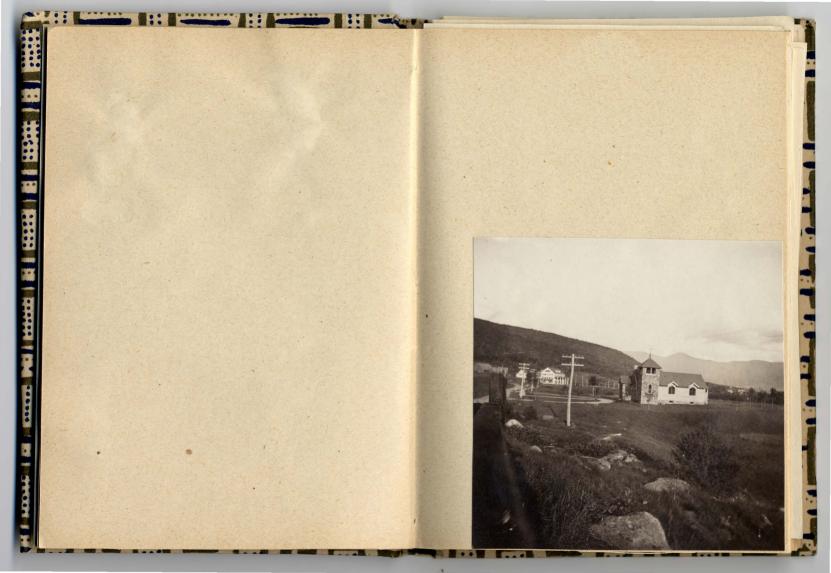
Turas elected treasurer and secretary and we immediately began collecting freeds and by the next summer had a small church hulding erected ween the hotel. when the church was to be dedicated Jasked one of the boys at the hotel to get me a large piece of bruch bank. On is I wrote the winteting to lens. Easy to attend the dedication. I tred the scroll with sweet gass and sent it to Bearant lurs. Janetto E. Weller was at Pleasant Vew with luns. Eddy at the time and elles. Eddy

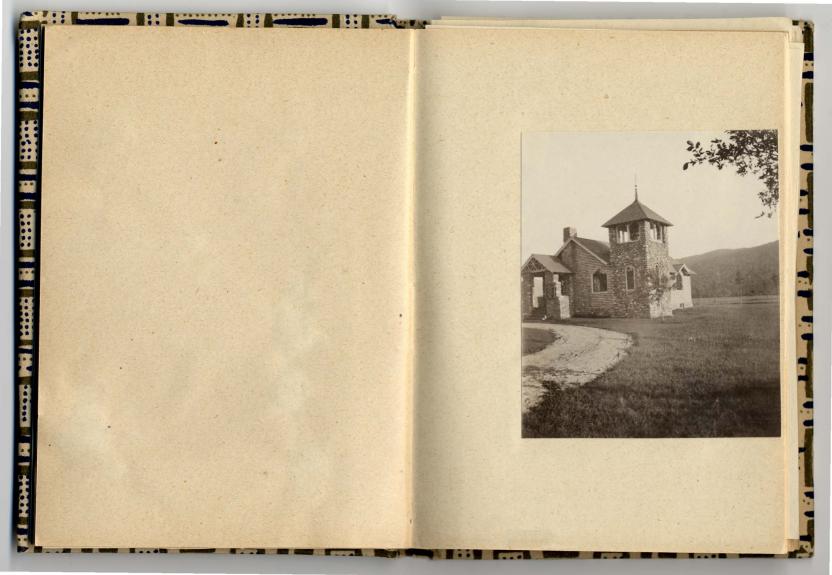
said to her Who is this leis Superan? hus. Weller replied livrs. Jovens Villengleaus wece. Jus. Villingham was a student and a very dear friend of less. Eddys. ohen lus. Eddy said to lus. Weller "Put her down for my next clan.

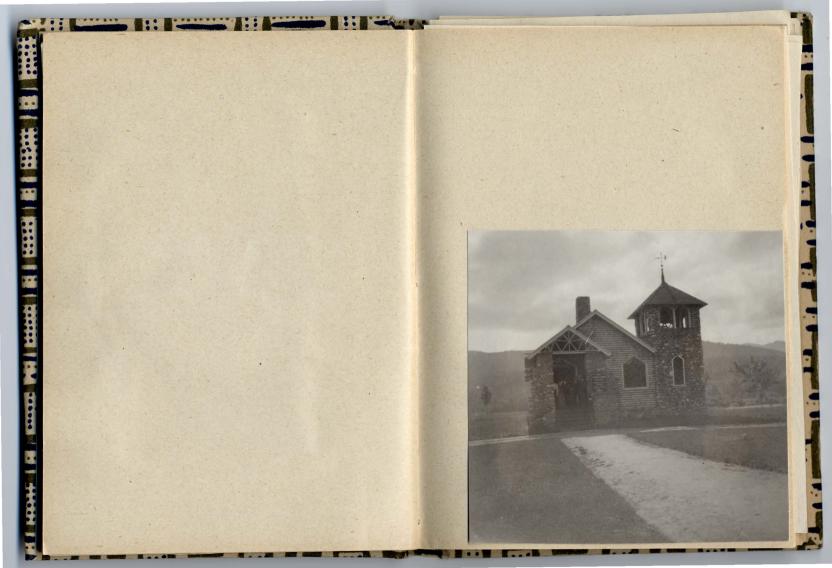
as the dedication of The church I need the Jee also Freis of the White Tut message from lurs. Eddy Chapel . E. C. S. whiled she sent in Sentenel August 15,1903 P. 794 auswer to my letter of hevitation. See Journal Sept. 1898 P.319 and Wescellany p. 184] This dictation was read and conected by hus Supuan.

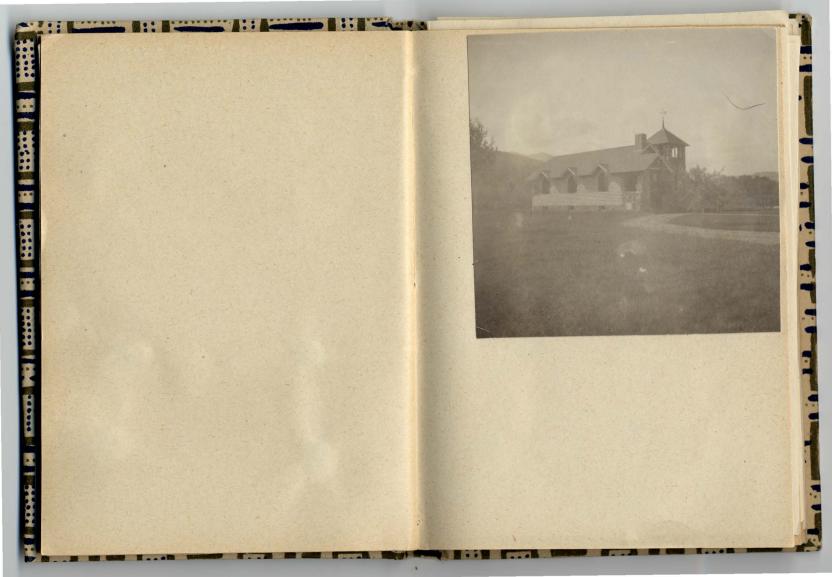
Photographs were taken by hiero Shipman

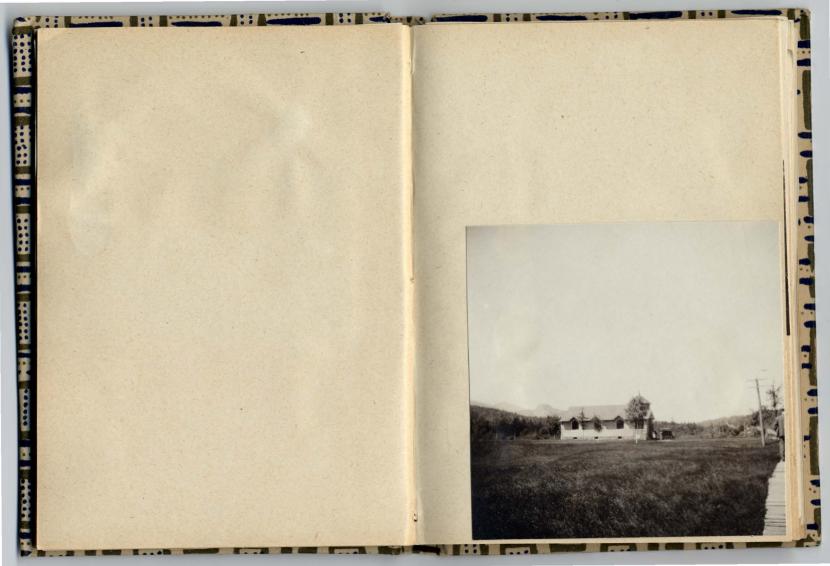


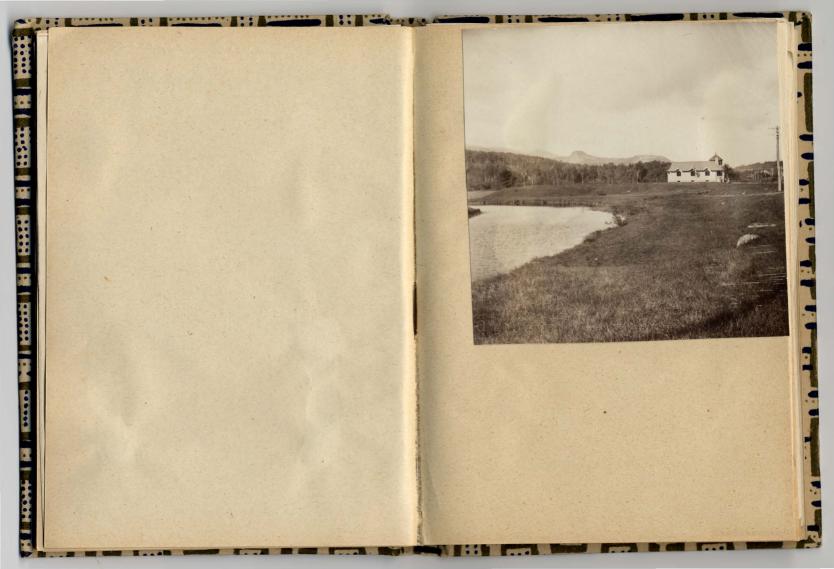




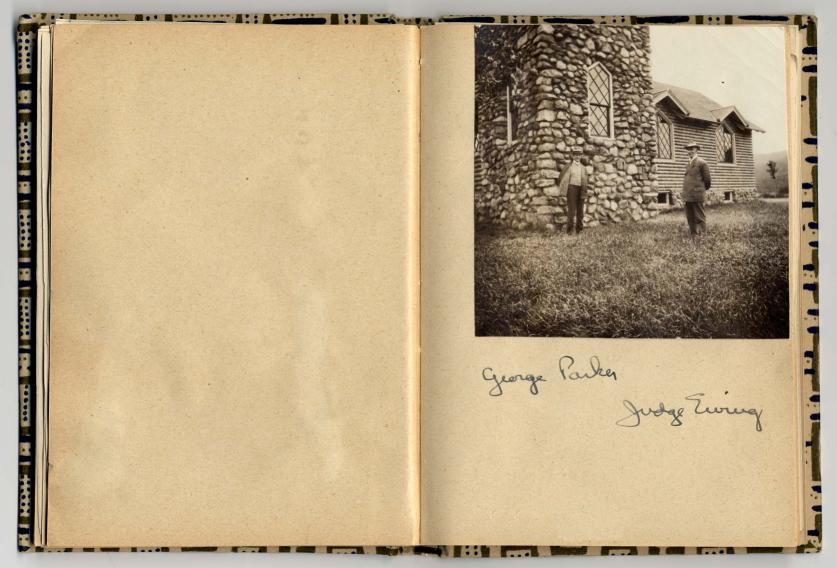






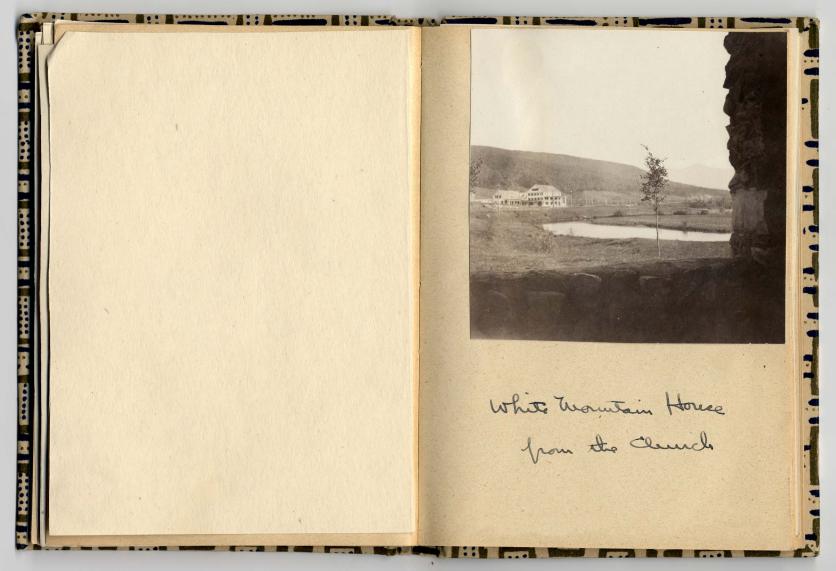


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Turs. Romsevel-First Reader huis Shyrwan - Second Reader





hun Whiteomb George Parker as White Mountain House





Two Cleustian Franciscos
Luns. + Lun. Roumenel

Leis Shipman



Granite Marker Put on Site Of Church in New Hampshire

cerning the original site of the first Christian Science church to be dedicated in New Hampshire, The Christian Science Board of Directors has announced the placing of a permanent marker upon the location of what was originally known as the White Mountain Church, at Fabyan, where services were held from 1898 to 1913.

Christian Science Monitor, Aug. 23,1939
To counteract false rumors con- | Hence, its doors were closed during the winter months.

Invitations to attend the dedication of the church were sent to Mrs. Eddy on smooth sheets of birch bark tied with native sweet grass in keeping with the rustic surroundings and the log-cabin effect of the exterior of the edifice. Mrs. Eddy did not attend the dedication but she contributed a dedicatory address which was read

Inscription on the marker states: "Mary Baker Eddy, Discoverer and Founder of Christian Science, visited in this vicinity in the summer of 1888. She addressed an audience in a nearby hotel and foretold the 'little church to be in the midst of the mountains' for which she furnished a message when it was dedicated in 1898, (See Miscellany, Page 184)."

In front of the granite marker there has been placed the cornerstone of the church which was originally laid on May 23, 1898, close to the White Mountain House to which many Christian Scientists went in those days to spend weeks during the summer seasons. The church was unique in that it was built only to serve the devotional requirements of summer visitors. | Cotuit Society in Massachusetts.

before a gathering that filled the church to overflowing.

The real beginnings of the church came when Mrs. Eddy spent a few days at the White Mountain House and spoke for an hour before a hotel gathering. From that meeting came the inspiration to build a chapel on land originally owned by the hotel along the Ammonoosuc River just far enough from the hotel to insure quiet.

found Changing times church somewhat isolated from the main avenues of travel, so in 1913 the services were discontinued with the approval of The Christian Science Board of Directors. Some of the fittings of the Fabyan church were taken to the Society in Littleton, while the bell went to the

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